

**Fill in this information to identify your case:**

United States Bankruptcy Court for the:

MIDDLE DISTRICT OF TENNESSEE

Case number (*if known*) \_\_\_\_\_

Chapter you are filing under:

Chapter 7  
 Chapter 11  
 Chapter 12  
 Chapter 13

 Check if this is an amended filing**Official Form 101****Voluntary Petition for Individuals Filing for Bankruptcy**

06/24

The bankruptcy forms use *you* and *Debtor 1* to refer to a debtor filing alone. A married couple may file a bankruptcy case together—called a *joint case*—and in joint cases, these forms use *you* to ask for information from both debtors. For example, if a form asks, “Do you own a car,” the answer would be yes if either debtor owns a car. When information is needed about the spouses separately, the form uses *Debtor 1* and *Debtor 2* to distinguish between them. In joint cases, one of the spouses must report information as *Debtor 1* and the other as *Debtor 2*. The same person must be *Debtor 1* in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

**Part 1: Identify Yourself****About Debtor 1:****1. Your full name**

Write the name that is on your government-issued picture identification (for example, your driver's license or passport).

Bring your picture identification to your meeting with the trustee.

**TAMMY**

First name

**WYAUNN**

Middle name

**POTTS**

Last name and Suffix (Sr., Jr., II, III)

**About Debtor 2 (Spouse Only in a Joint Case):**

First name

Middle name

Last name and Suffix (Sr., Jr., II, III)

**2. All other names you have used in the last 8 years**

Include your married or maiden names and any assumed, trade names and *doing business as* names.

Do NOT list the name of any separate legal entity such as a corporation, partnership, or LLC that is not filing this petition.

**3. Only the last 4 digits of your Social Security number or federal Individual Taxpayer Identification number (ITIN)**

xxx-xx-9941

Debtor 1 **TAMMY WYAUNN POTTS**

Case number (if known) \_\_\_\_\_

**About Debtor 1:****4. Your Employer Identification Number (EIN), if any.**

EIN \_\_\_\_\_

**5. Where you live****113 BAGGETT LN  
Dickson, TN 37055**

Number, Street, City, State &amp; ZIP Code

**Dickson**

County \_\_\_\_\_

**If your mailing address is different from the one above, fill it in here.** Note that the court will send any notices to you at this mailing address.

Number, P.O. Box, Street, City, State &amp; ZIP Code \_\_\_\_\_

**About Debtor 2 (Spouse Only in a Joint Case):**

EIN \_\_\_\_\_

**If Debtor 2 lives at a different address:**

Number, Street, City, State &amp; ZIP Code \_\_\_\_\_

County \_\_\_\_\_

**If Debtor 2's mailing address is different from yours, fill it in here.** Note that the court will send any notices to this mailing address.

Number, P.O. Box, Street, City, State &amp; ZIP Code \_\_\_\_\_

**6. Why you are choosing this district to file for bankruptcy****Check one:**

- Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.
- I have another reason.  
Explain. (See 28 U.S.C. § 1408.)

**Check one:**

- Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.
- I have another reason.  
Explain. (See 28 U.S.C. § 1408.)

Debtor 1 **TAMMY WYAUNN POTTS**

Case number (if known) \_\_\_\_\_

**Part 2: Tell the Court About Your Bankruptcy Case**

7. **The chapter of the Bankruptcy Code you are choosing to file under** Check one. (For a brief description of each, see *Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)*). Also, go to the top of page 1 and check the appropriate box.

Chapter 7  
 Chapter 11  
 Chapter 12  
 Chapter 13

8. **How you will pay the fee**

**I will pay the entire fee when I file my petition.** Please check with the clerk's office in your local court for more details about how you may pay. Typically, if you are paying the fee yourself, you may pay with cash, cashier's check, or money order. If your attorney is submitting your payment on your behalf, your attorney may pay with a credit card or check with a pre-printed address.

**I need to pay the fee in installments.** If you choose this option, sign and attach the *Application for Individuals to Pay The Filing Fee in Installments* (Official Form 103A).

**I request that my fee be waived** (You may request this option only if you are filing for Chapter 7. By law, a judge may, but is not required to, waive your fee, and may do so only if your income is less than 150% of the official poverty line that applies to your family size and you are unable to pay the fee in installments). If you choose this option, you must fill out the *Application to Have the Chapter 7 Filing Fee Waived* (Official Form 103B) and file it with your petition.

9. **Have you filed for bankruptcy within the last 8 years?**

No.  
 Yes.

|                |            |                   |
|----------------|------------|-------------------|
| District _____ | When _____ | Case number _____ |
| District _____ | When _____ | Case number _____ |
| District _____ | When _____ | Case number _____ |

10. **Are any bankruptcy cases pending or being filed by a spouse who is not filing this case with you, or by a business partner, or by an affiliate?**

No  
 Yes.

|                |                           |                             |
|----------------|---------------------------|-----------------------------|
| Debtor _____   | Relationship to you _____ |                             |
| District _____ | When _____                | Case number, if known _____ |
| Debtor _____   | Relationship to you _____ |                             |
| District _____ | When _____                | Case number, if known _____ |

11. **Do you rent your residence?**

No. Go to line 12.  
 Yes. Has your landlord obtained an eviction judgment against you?

No. Go to line 12.  
 Yes. Fill out *Initial Statement About an Eviction Judgment Against You* (Form 101A) and file it as part of this bankruptcy petition.

Debtor 1 **TAMMY WYAUNN POTTS**

Case number (if known) \_\_\_\_\_

**Part 3: Report About Any Businesses You Own as a Sole Proprietor****12. Are you a sole proprietor of any full- or part-time business?** No. Go to Part 4. Yes. Name and location of business

A sole proprietorship is a business you operate as an individual, and is not a separate legal entity such as a corporation, partnership, or LLC.

If you have more than one sole proprietorship, use a separate sheet and attach it to this petition.

**13. Are you filing under Chapter 11 of the Bankruptcy Code, and are you a small business debtor?**

For a definition of *small business debtor*, see 11 U.S.C. § 101(51D).

*If you are filing under Chapter 11, the court must know whether you are a small business debtor so that it can set appropriate deadlines.* If you indicate that you are a small business debtor, you must attach your most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if any of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).

 No. I am not filing under Chapter 11. No. I am filing under Chapter 11, but I am NOT a small business debtor according to the definition in the Bankruptcy Code. Yes. I am filing under Chapter 11, I am a small business debtor according to the definition in the Bankruptcy Code, and I do not choose to proceed under Subchapter V of Chapter 11. Yes. I am filing under Chapter 11, I am a small business debtor according to the definition in the Bankruptcy Code, and I choose to proceed under Subchapter V of Chapter 11.**Part 4: Report if You Own or Have Any Hazardous Property or Any Property That Needs Immediate Attention****14. Do you own or have any property that poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety? Or do you own any property that needs immediate attention?**

*For example, do you own perishable goods, or livestock that must be fed, or a building that needs urgent repairs?*

 No. Yes.

What is the hazard? \_\_\_\_\_

If immediate attention is needed, why is it needed? \_\_\_\_\_

Where is the property? \_\_\_\_\_

Number, Street, City, State &amp; Zip Code \_\_\_\_\_

Debtor 1 **TAMMY WYAUNN POTTS**

Case number (if known) \_\_\_\_\_

**Part 5: Explain Your Efforts to Receive a Briefing About Credit Counseling****15. Tell the court whether you have received a briefing about credit counseling.**

The law requires that you receive a briefing about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file.

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again.

**About Debtor 1:***You must check one:*

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy. If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

I am not required to receive a briefing about credit counseling because of:

 **Incapacity.**

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

 **Disability.**

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

 **Active duty.**

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver credit counseling with the court.

**About Debtor 2 (Spouse Only in a Joint Case):***You must check one:*

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

I am not required to receive a briefing about credit counseling because of:

 **Incapacity.**

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

 **Disability.**

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

 **Active duty.**

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver credit counseling with the court.

Debtor 1 **TAMMY WYAUNN POTTS**

Case number (if known) \_\_\_\_\_

**Part 6: Answer These Questions for Reporting Purposes**

|                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>16. What kind of debts do you have?</b>                                                                                                                                   | 16a. <b>Are your debts primarily consumer debts? Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."</b>                                                                                                     |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |
|                                                                                                                                                                              | <input type="checkbox"/> No. Go to line 16b.                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |
|                                                                                                                                                                              | <input checked="" type="checkbox"/> Yes. Go to line 17.                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |
|                                                                                                                                                                              | 16b. <b>Are your debts primarily business debts? Business debts are debts that you incurred to obtain money for a business or investment or through the operation of the business or investment.</b>                                                                                             |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |
|                                                                                                                                                                              | <input type="checkbox"/> No. Go to line 16c.                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |
|                                                                                                                                                                              | <input type="checkbox"/> Yes. Go to line 17.                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |
|                                                                                                                                                                              | 16c. State the type of debts you owe that are not consumer debts or business debts<br>_____                                                                                                                                                                                                      |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |
| <b>17. Are you filing under Chapter 7?</b>                                                                                                                                   | <input checked="" type="checkbox"/> No. I am not filing under Chapter 7. Go to line 18.                                                                                                                                                                                                          |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |
| <b>Do you estimate that after any exempt property is excluded and administrative expenses are paid that funds will be available for distribution to unsecured creditors?</b> | <input type="checkbox"/> Yes. I am filing under Chapter 7. Do you estimate that after any exempt property is excluded and administrative expenses are paid that funds will be available to distribute to unsecured creditors?<br><br><input type="checkbox"/> No<br><input type="checkbox"/> Yes |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |
| <b>18. How many Creditors do you estimate that you owe?</b>                                                                                                                  | <input checked="" type="checkbox"/> 1-49<br><input type="checkbox"/> 50-99<br><input type="checkbox"/> 100-199<br><input type="checkbox"/> 200-999                                                                                                                                               | <input type="checkbox"/> 1,000-5,000<br><input type="checkbox"/> 5001-10,000<br><input type="checkbox"/> 10,001-25,000                                                                                                         | <input type="checkbox"/> 25,001-50,000<br><input type="checkbox"/> 50,001-100,000<br><input type="checkbox"/> More than 100,000                                                                                                |
| <b>19. How much do you estimate your assets to be worth?</b>                                                                                                                 | <input type="checkbox"/> \$0 - \$50,000<br><input type="checkbox"/> \$50,001 - \$100,000<br><input checked="" type="checkbox"/> \$100,001 - \$500,000<br><input type="checkbox"/> \$500,001 - \$1 million                                                                                        | <input type="checkbox"/> \$1,000,001 - \$10 million<br><input type="checkbox"/> \$10,000,001 - \$50 million<br><input type="checkbox"/> \$50,000,001 - \$100 million<br><input type="checkbox"/> \$100,000,001 - \$500 million | <input type="checkbox"/> \$500,000,001 - \$1 billion<br><input type="checkbox"/> \$1,000,000,001 - \$10 billion<br><input type="checkbox"/> \$10,000,000,001 - \$50 billion<br><input type="checkbox"/> More than \$50 billion |
| <b>20. How much do you estimate your liabilities to be?</b>                                                                                                                  | <input type="checkbox"/> \$0 - \$50,000<br><input type="checkbox"/> \$50,001 - \$100,000<br><input checked="" type="checkbox"/> \$100,001 - \$500,000<br><input type="checkbox"/> \$500,001 - \$1 million                                                                                        | <input type="checkbox"/> \$1,000,001 - \$10 million<br><input type="checkbox"/> \$10,000,001 - \$50 million<br><input type="checkbox"/> \$50,000,001 - \$100 million<br><input type="checkbox"/> \$100,000,001 - \$500 million | <input type="checkbox"/> \$500,000,001 - \$1 billion<br><input type="checkbox"/> \$1,000,000,001 - \$10 billion<br><input type="checkbox"/> \$10,000,000,001 - \$50 billion<br><input type="checkbox"/> More than \$50 billion |

**Part 7: Sign Below**

|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>For you</b>                                                                      | I have examined this petition, and I declare under penalty of perjury that the information provided is true and correct.<br><br>If I have chosen to file under Chapter 7, I am aware that I may proceed, if eligible, under Chapter 7, 11, 12, or 13 of title 11, United States Code. I understand the relief available under each chapter, and I choose to proceed under Chapter 7.<br><br>If no attorney represents me and I did not pay or agree to pay someone who is not an attorney to help me fill out this document, I have obtained and read the notice required by 11 U.S.C. § 342(b).<br><br>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.<br><br>I understand making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571. |
| <b>/s/ TAMMY WYAUNN POTTS</b><br><b>TAMMY WYAUNN POTTS</b><br>Signature of Debtor 1 | Signature of Debtor 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Executed on <u>March 5, 2025</u><br>MM / DD / YYYY                                  | Executed on _____<br>MM / DD / YYYY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

Debtor 1 TAMMY WYAUNN POTTS

Case number (if known) \_\_\_\_\_

**For your attorney, if you are represented by one**

I, the attorney for the debtor(s) named in this petition, declare that I have informed the debtor(s) about eligibility to proceed under Chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each chapter for which the person is eligible. I also certify that I have delivered to the debtor(s) the notice required by 11 U.S.C. § 342(b) and, in a case in which § 707(b)(4)(D) applies, certify that I have no knowledge after an inquiry that the information in the schedules filed with the petition is incorrect.

/s/ Jay R. Lefkovitz

Signature of Attorney for Debtor

Date

March 5, 2025

MM / DD / YYYY

Jay R. Lefkovitz

Printed name

LEFKOVITZ & LEFKOVITZ

Firm name

**908 HARPETH VALLEY PLACE  
NASHVILLE, TN 37221**

Number, Street, City, State &amp; ZIP Code

Contact phone **615-256-8300**

Email address

**jlefkovitz@lefkovitz.com****29856 TN**

Bar number &amp; State

## Fill in this information to identify your case:

|                                         |                           |                              |           |
|-----------------------------------------|---------------------------|------------------------------|-----------|
| Debtor 1                                | <b>TAMMY WYAUNN POTTS</b> |                              |           |
|                                         | First Name                | Middle Name                  | Last Name |
| Debtor 2<br>(Spouse if, filing)         | First Name                | Middle Name                  | Last Name |
| United States Bankruptcy Court for the: |                           | MIDDLE DISTRICT OF TENNESSEE |           |
| Case number<br>(if known)               |                           |                              |           |

Check if this is an amended filing

**Official Form 106Sum****Summary of Your Assets and Liabilities and Certain Statistical Information**

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Fill out all of your schedules first; then complete the information on this form. If you are filing amended schedules after you file your original forms, you must fill out a new **Summary** and check the box at the top of this page.

**Part 1: Summarize Your Assets**

|     |                                                               | <b>Your assets</b><br>Value of what you own |
|-----|---------------------------------------------------------------|---------------------------------------------|
| 1.  | <b>Schedule A/B: Property</b> (Official Form 106A/B)          | \$ <b>327,900.00</b>                        |
| 1a. | Copy line 55, Total real estate, from Schedule A/B.....       | \$ <b>327,900.00</b>                        |
| 1b. | Copy line 62, Total personal property, from Schedule A/B..... | \$ <b>14,700.00</b>                         |
| 1c. | Copy line 63, Total of all property on Schedule A/B.....      | \$ <b>342,600.00</b>                        |

**Part 2: Summarize Your Liabilities**

|     |                                                                                                                                   | <b>Your liabilities</b><br>Amount you owe          |
|-----|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 2.  | <b>Schedule D: Creditors Who Have Claims Secured by Property</b> (Official Form 106D)                                             | \$ <b>159,265.62</b>                               |
| 2a. | Copy the total you listed in Column A, <i>Amount of claim</i> , at the bottom of the last page of Part 1 of <i>Schedule D</i> ... | \$ <b>159,265.62</b>                               |
| 3.  | <b>Schedule E/F: Creditors Who Have Unsecured Claims</b> (Official Form 106E/F)                                                   | \$ <b>0.00</b>                                     |
| 3a. | Copy the total claims from Part 1 (priority unsecured claims) from line 6e of <i>Schedule E/F</i> .....                           | \$ <b>0.00</b>                                     |
| 3b. | Copy the total claims from Part 2 (nonpriority unsecured claims) from line 6j of <i>Schedule E/F</i> .....                        | \$ <b>16,980.62</b>                                |
|     |                                                                                                                                   | <b>Your total liabilities</b> \$ <b>176,246.24</b> |

**Part 3: Summarize Your Income and Expenses**

|    |                                                                           |                    |
|----|---------------------------------------------------------------------------|--------------------|
| 4. | <b>Schedule I: Your Income</b> (Official Form 106I)                       | \$ <b>4,329.52</b> |
|    | Copy your combined monthly income from line 12 of <i>Schedule I</i> ..... | \$ <b>4,329.52</b> |
| 5. | <b>Schedule J: Your Expenses</b> (Official Form 106J)                     | \$ <b>1,679.52</b> |
|    | Copy your monthly expenses from line 22c of <i>Schedule J</i> .....       | \$ <b>1,679.52</b> |

**Part 4: Answer These Questions for Administrative and Statistical Records**

- Are you filing for bankruptcy under Chapters 7, 11, or 13?**

No. You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules.

Yes
- What kind of debt do you have?**

**Your debts are primarily consumer debts.** Consumer debts are those "incurred by an individual primarily for a personal, family, or household purpose." 11 U.S.C. § 101(8). Fill out lines 8-9g for statistical purposes. 28 U.S.C. § 159.

**Your debts are not primarily consumer debts.** You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules.

Debtor 1 **TAMMY WYAUNN POTTS**

Case number (if known) \_\_\_\_\_

8. **From the Statement of Your Current Monthly Income:** Copy your total current monthly income from Official Form 122A-1 Line 11; OR, Form 122B Line 11; OR, Form 122C-1 Line 14.

|    |                 |
|----|-----------------|
| \$ | <b>7,024.86</b> |
|----|-----------------|

9. **Copy the following special categories of claims from Part 4, line 6 of Schedule E/F:**

| <b>From Part 4 on Schedule E/F, copy the following:</b>                                                                      | <b>Total claim</b> |
|------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 9a. Domestic support obligations (Copy line 6a.)                                                                             | \$ <b>0.00</b>     |
| 9b. Taxes and certain other debts you owe the government. (Copy line 6b.)                                                    | \$ <b>0.00</b>     |
| 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.)                                          | \$ <b>0.00</b>     |
| 9d. Student loans. (Copy line 6f.)                                                                                           | \$ <b>0.00</b>     |
| 9e. Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.) | \$ <b>0.00</b>     |
| 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.)                                       | +\$ <b>0.00</b>    |
| <b>9g. Total.</b> Add lines 9a through 9f.                                                                                   | <b>\$ 0.00</b>     |

Fill in this information to identify your case and this filing:

|                                                                             |                           |             |
|-----------------------------------------------------------------------------|---------------------------|-------------|
| Debtor 1                                                                    | <b>TAMMY WYAUNN POTTS</b> |             |
|                                                                             | First Name                | Middle Name |
| Debtor 2<br>(Spouse, if filing)                                             | Last Name                 |             |
|                                                                             | First Name                | Middle Name |
|                                                                             | Last Name                 |             |
| United States Bankruptcy Court for the: <b>MIDDLE DISTRICT OF TENNESSEE</b> |                           |             |
| Case number                                                                 |                           |             |

Check if this is an amended filing

## Official Form 106A/B

### Schedule A/B: Property

12/15

In each category, separately list and describe items. List an asset only once. If an asset fits in more than one category, list the asset in the category where you think it fits best. Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

#### Part 1: Describe Each Residence, Building, Land, or Other Real Estate You Own or Have an Interest In

##### 1. Do you own or have any legal or equitable interest in any residence, building, land, or similar property?

No. Go to Part 2.

Yes. Where is the property?

1.1

#### 113 BAGGETT LANE

Street address, if available, or other description

**Dickson**      **TN**      **37055-0000**

City                          State                          ZIP Code

#### Dickson

County

##### What is the property? Check all that apply

- Single-family home
- Duplex or multi-unit building
- Condominium or cooperative
- Manufactured or mobile home
- Land
- Investment property
- Timeshare
- Other \_\_\_\_\_

Do not deduct secured claims or exemptions. Put the amount of any secured claims on Schedule D: Creditors Who Have Claims Secured by Property.

Current value of the entire property?

**\$327,900.00**

Current value of the portion you own?

**\$327,900.00**

Describe the nature of your ownership interest (such as fee simple, tenancy by the entirities, or a life estate), if known.

**TBE**

Check if this is community property (see instructions)

Other information you wish to add about this item, such as local property identification number:

##### 2. Add the dollar value of the portion you own for all of your entries from Part 1, including any entries for pages you have attached for Part 1. Write that number here.....=>

**\$327,900.00**

#### Part 2: Describe Your Vehicles

Do you own, lease, or have legal or equitable interest in any vehicles, whether they are registered or not? Include any vehicles you own that someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.

Debtor 1 **TAMMY WYAUNN POTTS**

Case number (if known) \_\_\_\_\_

**3. Cars, vans, trucks, tractors, sport utility vehicles, motorcycles**

No  
 Yes

3.1 Make: **INFINITI**  
 Model: **Q40**  
 Year: **2015**  
 Approximate mileage: \_\_\_\_\_  
 Other information:  
 \_\_\_\_\_

**Who has an interest in the property? Check one**

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another

**Check if this is community property**  
(see instructions)

Do not deduct secured claims or exemptions. Put the amount of any secured claims on Schedule D: Creditors Who Have Claims Secured by Property.

**Current value of the entire property?** **Current value of the portion you own?**

**\$12,000.00** **\$12,000.00**

**4. Watercraft, aircraft, motor homes, ATVs and other recreational vehicles, other vehicles, and accessories**

Examples: Boats, trailers, motors, personal watercraft, fishing vessels, snowmobiles, motorcycle accessories

No  
 Yes

5 Add the dollar value of the portion you own for all of your entries from Part 2, including any entries for pages you have attached for Part 2. Write that number here.....=> **\$12,000.00**

**Part 3: Describe Your Personal and Household Items**

Do you own or have any legal or equitable interest in any of the following items?

**Current value of the portion you own?**  
 Do not deduct secured claims or exemptions.

**6. Household goods and furnishings**

Examples: Major appliances, furniture, linens, china, kitchenware

No  
 Yes. Describe.....

**2 TABLE & CHAIRS (\$50), 1 REFRIGERATOR (\$50), 1 DISHWASHER (\$50), 1 STOVE (\$50), 1 MICROWAVE (\$10), 1 WASHER & DRYER (\$75), 1 DINETTE SET (\$100), CHINA (\$100), MICROWAVE CART/STAND (\$40), 1 BUFFET (\$20), 1 SOFA (\$20), 2 LAMPS (\$20), 1 CHAIR (\$15), 1 TABLE (\$15), BEDROOM 1 (\$25), 1 WEED EATER (\$25), 1 LEAF BLOWER (\$25)**

**\$345.00**

**7. Electronics**

Examples: Televisions and radios; audio, video, stereo, and digital equipment; computers, printers, scanners; music collections; electronic devices including cell phones, cameras, media players, games

No  
 Yes. Describe.....

**1 CELL PHONE (\$100), 1 TV (\$100), 1 DVD/VCR (\$100)**

**\$300.00**

**8. Collectibles of value**

Examples: Antiques and figurines; paintings, prints, or other artwork; books, pictures, or other art objects; stamp, coin, or baseball card collections; other collections, memorabilia, collectibles

No  
 Yes. Describe.....

**9. Equipment for sports and hobbies**

Examples: Sports, photographic, exercise, and other hobby equipment; bicycles, pool tables, golf clubs, skis; canoes and kayaks; carpentry tools; musical instruments

No

Debtor 1 **TAMMY WYAUNN POTTS**

Case number (if known) \_\_\_\_\_

 Yes. Describe.....**10. Firearms**

Examples: Pistols, rifles, shotguns, ammunition, and related equipment

 No Yes. Describe.....**11. Clothes**

Examples: Everyday clothes, furs, leather coats, designer wear, shoes, accessories

 No Yes. Describe.....**CLOTHES****\$100.00****12. Jewelry**

Examples: Everyday jewelry, costume jewelry, engagement rings, wedding rings, heirloom jewelry, watches, gems, gold, silver

 No Yes. Describe.....**1 RING (\$1700)****\$1,700.00****13. Non-farm animals**

Examples: Dogs, cats, birds, horses

 No Yes. Describe.....**1 DOG****\$0.00****14. Any other personal and household items you did not already list, including any health aids you did not list** No Yes. Give specific information.....

15. Add the dollar value of all of your entries from Part 3, including any entries for pages you have attached for Part 3. Write that number here .....

**\$2,445.00****Part 4: Describe Your Financial Assets**

Do you own or have any legal or equitable interest in any of the following?

Current value of the portion you own?  
Do not deduct secured claims or exemptions.**16. Cash**

Examples: Money you have in your wallet, in your home, in a safe deposit box, and on hand when you file your petition

 No Yes.....**17. Deposits of money**

Examples: Checking, savings, or other financial accounts; certificates of deposit; shares in credit unions, brokerage houses, and other similar institutions. If you have multiple accounts with the same institution, list each.

 No Yes.....

Institution name:

**17.1. CHECKING****BANK OF AMERICA****\$155.00****17.2.****AMAZON DEBIT CARD ACCOUNT****\$100.00**

Debtor 1 **TAMMY WYAUNN POTTS**

Case number (if known) \_\_\_\_\_

**18. Bonds, mutual funds, or publicly traded stocks***Examples:* Bond funds, investment accounts with brokerage firms, money market accounts No Yes.....

Institution or issuer name:

**19. Non-publicly traded stock and interests in incorporated and unincorporated businesses, including an interest in an LLC, partnership, and joint venture** No Yes. Give specific information about them.....

Name of entity:

% of ownership:

**20. Government and corporate bonds and other negotiable and non-negotiable instruments***Negotiable instruments* include personal checks, cashiers' checks, promissory notes, and money orders.*Non-negotiable instruments* are those you cannot transfer to someone by signing or delivering them. No Yes. Give specific information about them

Issuer name:

**21. Retirement or pension accounts***Examples:* Interests in IRA, ERISA, Keogh, 401(k), 403(b), thrift savings accounts, or other pension or profit-sharing plans No Yes. List each account separately.

Type of account:

Institution name:

**22. Security deposits and prepayments**

Your share of all unused deposits you have made so that you may continue service or use from a company

*Examples:* Agreements with landlords, prepaid rent, public utilities (electric, gas, water), telecommunications companies, or others No Yes. ....

Institution name or individual:

**23. Annuities (A contract for a periodic payment of money to you, either for life or for a number of years)** No Yes..... Issuer name and description.**24. Interests in an education IRA, in an account in a qualified ABLE program, or under a qualified state tuition program.**

26 U.S.C. §§ 530(b)(1), 529A(b), and 529(b)(1).

 No Yes.....

Institution name and description. Separately file the records of any interests.11 U.S.C. § 521(c):

**25. Trusts, equitable or future interests in property (other than anything listed in line 1), and rights or powers exercisable for your benefit** No Yes. Give specific information about them...**26. Patents, copyrights, trademarks, trade secrets, and other intellectual property***Examples:* Internet domain names, websites, proceeds from royalties and licensing agreements No Yes. Give specific information about them...**27. Licenses, franchises, and other general intangibles***Examples:* Building permits, exclusive licenses, cooperative association holdings, liquor licenses, professional licenses No Yes. Give specific information about them...**Money or property owed to you?****Current value of the portion you own?**

Do not deduct secured claims or exemptions.

**28. Tax refunds owed to you** No Yes. Give specific information about them, including whether you already filed the returns and the tax years.....

Debtor 1 **TAMMY WYAUNN POTTS**

Case number (if known) \_\_\_\_\_

**29. Family support***Examples:* Past due or lump sum alimony, spousal support, child support, maintenance, divorce settlement, property settlement

No  
 Yes. Give specific information.....

**30. Other amounts someone owes you***Examples:* Unpaid wages, disability insurance payments, disability benefits, sick pay, vacation pay, workers' compensation, Social Security benefits; unpaid loans you made to someone else

No  
 Yes. Give specific information..

**31. Interests in insurance policies***Examples:* Health, disability, or life insurance; health savings account (HSA); credit, homeowner's, or renter's insurance

No  
 Yes. Name the insurance company of each policy and list its value.  
 Company name: \_\_\_\_\_

Beneficiary: \_\_\_\_\_

Surrender or refund  
value: \_\_\_\_\_**32. Any interest in property that is due you from someone who has died**

If you are the beneficiary of a living trust, expect proceeds from a life insurance policy, or are currently entitled to receive property because someone has died.

No  
 Yes. Give specific information..

**33. Claims against third parties, whether or not you have filed a lawsuit or made a demand for payment***Examples:* Accidents, employment disputes, insurance claims, or rights to sue

No  
 Yes. Describe each claim.....

**34. Other contingent and unliquidated claims of every nature, including counterclaims of the debtor and rights to set off claims**

No  
 Yes. Describe each claim.....

**35. Any financial assets you did not already list**

No  
 Yes. Give specific information..

36. Add the dollar value of all of your entries from Part 4, including any entries for pages you have attached for Part 4. Write that number here.....

\$255.00

**Part 5: Describe Any Business-Related Property You Own or Have an Interest In. List any real estate in Part 1.****37. Do you own or have any legal or equitable interest in any business-related property?**

No. Go to Part 6.  
 Yes. Go to line 38.

**Part 6: Describe Any Farm- and Commercial Fishing-Related Property You Own or Have an Interest In.**  
 If you own or have an interest in farmland, list it in Part 1.**46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?**

No. Go to Part 7.  
 Yes. Go to line 47.

**Part 7: Describe All Property You Own or Have an Interest in That You Did Not List Above**

Debtor 1 **TAMMY WYAUNN POTTS**

Case number (*if known*)

53. Do you have other property of any kind you did not already list?

*Examples: Season tickets, country club membership*

No

Yes. Give specific information.....

54. Add the dollar value of all of your entries from Part 7. Write that number here .....

\$0.00

**Part 8:** List the Totals of Each Part of this Form

55. Part 1: Total real estate, line 2 ..... \$327,900.00

56. Part 2: Total vehicles, line 5 \$12,000.00

57. Part 3: Total personal and household items, line 15 **\$2,445.00**

58. Part 4: Total financial assets, line 36 **\$255.00**

59. Part 5: Total business-related property, line 45 \$0.00

60. Part 6: Total farm- and fishing-related property, line 52 \$0.00

61. Part 7: Total other property not listed, line 54      +      \$0.00

✓ All items listed properly notated, and \$1.00

62. **Total personal property.** Add lines 56 through 61... **\$14,700.00**

62. **Total personal property.** Add lines 56 through 61... **\$14,700.00** Copy personal property total **\$14,700.00**

63. Total of all property on Schedule A/B. Add line 55 + line 62

**\$14,700.00** Copy personal property total **\$14,700.00**

63. Total of all property on Schedule A/B. Add line 55 + line 62 \$342,600.00

63. Total of all property on Schedule A/B. Add line 55 + line 62 \$342,600.00

63. Total of all property on Schedule A/B. Add line 55 + line 62 \$342,600.00

\$342,600.00

Fill in this information to identify your case:

|                                         |                           |                              |           |
|-----------------------------------------|---------------------------|------------------------------|-----------|
| Debtor 1                                | <b>TAMMY WYAUNN POTTS</b> |                              |           |
|                                         | First Name                | Middle Name                  | Last Name |
| Debtor 2<br>(Spouse if, filing)         | First Name                | Middle Name                  | Last Name |
| United States Bankruptcy Court for the: |                           | MIDDLE DISTRICT OF TENNESSEE |           |
| Case number<br>(if known)               |                           |                              |           |

Check if this is an amended filing

## Official Form 106C

### Schedule C: The Property You Claim as Exempt

4/22

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Using the property you listed on *Schedule A/B: Property* (Official Form 106A/B) as your source, list the property that you claim as exempt. If more space is needed, fill out and attach to this page as many copies of *Part 2: Additional Page* as necessary. On the top of any additional pages, write your name and case number (if known).

For each item of property you claim as exempt, you must specify the amount of the exemption you claim. One way of doing so is to state a specific dollar amount as exempt. Alternatively, you may claim the full fair market value of the property being exempted up to the amount of any applicable statutory limit. Some exemptions—such as those for health aids, rights to receive certain benefits, and tax-exempt retirement funds—may be unlimited in dollar amount. However, if you claim an exemption of 100% of fair market value under a law that limits the exemption to a particular dollar amount and the value of the property is determined to exceed that amount, your exemption would be limited to the applicable statutory amount.

#### Part 1: Identify the Property You Claim as Exempt

##### 1. Which set of exemptions are you claiming? Check one only, even if your spouse is filing with you.

You are claiming state and federal nonbankruptcy exemptions. 11 U.S.C. § 522(b)(3)  
 You are claiming federal exemptions. 11 U.S.C. § 522(b)(2)

##### 2. For any property you list on *Schedule A/B* that you claim as exempt, fill in the information below.

| Brief description of the property and line on <i>Schedule A/B</i> that lists this property                                                                                                                                                                                                                                        | Current value of the portion you own    | Amount of the exemption you claim                                                                                                                 | Specific laws that allow exemption |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
|                                                                                                                                                                                                                                                                                                                                   | Copy the value from <i>Schedule A/B</i> | <i>Check only one box for each exemption.</i>                                                                                                     |                                    |
| <b>2015 INFINITI Q40</b><br>Line from <i>Schedule A/B: 3.1</i>                                                                                                                                                                                                                                                                    | <b>\$12,000.00</b>                      | <input checked="" type="checkbox"/> <b>\$7,210.00</b><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>Tenn. Code Ann. § 26-2-103</b>  |
| <b>2 TABLE &amp; CHAIRS (\$50), 1 REFRIGERATOR (\$50), 1 DISHWASHER (\$50), 1 STOVE (\$50), 1 MICROWAVE (\$10), 1 WASHER &amp; DRYER (\$75), 1 DINETTE SET (\$100), CHINA (\$100), MICROWAVE CART/STAND (\$40), 1 BUFFET (\$20), 1 SOFA (\$20), 2 LAMPS (\$20), 1 CHAIR (\$15), 1 TABLE</b><br>Line from <i>Schedule A/B: 6.1</i> | <b>\$345.00</b>                         | <input checked="" type="checkbox"/> <b>\$345.00</b><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit   | <b>Tenn. Code Ann. § 26-2-103</b>  |
| <b>1 CELL PHONE (\$100), 1 TV (\$100), 1 DVD/VCR (\$100)</b><br>Line from <i>Schedule A/B: 7.1</i>                                                                                                                                                                                                                                | <b>\$300.00</b>                         | <input checked="" type="checkbox"/> <b>\$300.00</b><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit   | <b>Tenn. Code Ann. § 26-2-103</b>  |
| <b>CLOTHES</b><br>Line from <i>Schedule A/B: 11.1</i>                                                                                                                                                                                                                                                                             | <b>\$100.00</b>                         | <input checked="" type="checkbox"/> <b>\$100.00</b><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit   | <b>Tenn. Code Ann. § 26-2-103</b>  |

| Debtor 1                                                                                      | TAMMY WYAUNN POTTS                      | Case number (if known)                                                                                                                               |                                    |
|-----------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| Brief description of the property and line on<br><i>Schedule A/B</i> that lists this property | Current value of the<br>portion you own | Amount of the exemption you claim                                                                                                                    | Specific laws that allow exemption |
| <b>1 RING (\$1700)</b><br>Line from <i>Schedule A/B</i> : 12.1                                | <u>\$1,700.00</u>                       | <input checked="" type="checkbox"/> <u>\$1,700.00</u><br><input type="checkbox"/> 100% of fair market value, up to<br>any applicable statutory limit | <b>Tenn. Code Ann. § 26-2-103</b>  |
| <b>1 DOG</b><br>Line from <i>Schedule A/B</i> : 13.1                                          | <u>\$0.00</u>                           | <input checked="" type="checkbox"/> <u>\$0.00</u><br><input type="checkbox"/> 100% of fair market value, up to<br>any applicable statutory limit     | <b>Tenn. Code Ann. § 26-2-103</b>  |

**3. Are you claiming a homestead exemption of more than \$189,050?**

(Subject to adjustment on 4/01/25 and every 3 years after that for cases filed on or after the date of adjustment.)

No  
 Yes. Did you acquire the property covered by the exemption within 1,215 days before you filed this case?  
 No  
 Yes

**Fill in this information to identify your case:**

|                                         |                           |                              |           |
|-----------------------------------------|---------------------------|------------------------------|-----------|
| Debtor 1                                | <b>TAMMY WYAUNN POTTS</b> |                              |           |
|                                         | First Name                | Middle Name                  | Last Name |
| Debtor 2<br>(Spouse if, filing)         | First Name                | Middle Name                  | Last Name |
| United States Bankruptcy Court for the: |                           | MIDDLE DISTRICT OF TENNESSEE |           |
| Case number<br>(if known)               |                           |                              |           |

Check if this is an amended filing

**Official Form 106D****Schedule D: Creditors Who Have Claims Secured by Property**

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the Additional Page, fill it out, number the entries, and attach it to this form. On the top of any additional pages, write your name and case number (if known).

**1. Do any creditors have claims secured by your property?**

No. Check this box and submit this form to the court with your other schedules. You have nothing else to report on this form.

Yes. Fill in all of the information below.

**Part 1: List All Secured Claims**

**2. List all secured claims.** If a creditor has more than one secured claim, list the creditor separately for each claim. If more than one creditor has a particular claim, list the other creditors in Part 2. As much as possible, list the claims in alphabetical order according to the creditor's name.

| Column A                                                     | Column B                                           | Column C                       |
|--------------------------------------------------------------|----------------------------------------------------|--------------------------------|
| Amount of claim<br>Do not deduct the<br>value of collateral. | Value of collateral<br>that supports this<br>claim | Unsecured<br>portion<br>If any |
| <b>\$14,800.00</b>                                           | <b>\$12,000.00</b>                                 | <b>\$2,800.00</b>              |

|                                        |                                                                           |  |
|----------------------------------------|---------------------------------------------------------------------------|--|
| 2.1 <b>AUTO HUB</b><br>Creditor's Name | Describe the property that secures the claim:<br><b>2015 INFINITI Q40</b> |  |
|----------------------------------------|---------------------------------------------------------------------------|--|

**3215 NOLENSVILLE PIKE  
Nashville, TN 37211**

Number, Street, City, State & Zip Code

**Who owes the debt? Check one.**

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim relates to a community debt

As of the date you file, the claim is: Check all that apply.

Contingent  
 Unliquidated  
 Disputed

**Nature of lien.** Check all that apply.

An agreement you made (such as mortgage or secured car loan)  
 Statutory lien (such as tax lien, mechanic's lien)  
 Judgment lien from a lawsuit  
 Other (including a right to offset) \_\_\_\_\_

Date debt was incurred \_\_\_\_\_

Last 4 digits of account number \_\_\_\_\_

|                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                     |                    |                     |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|-----------------|
| Debtor 1 <b>TAMMY WYAUNN POTTS</b><br>First Name _____ Middle Name _____ Last Name _____                                                                                                                                                                                                                  | Case number (if known) _____                                                                                                                                                                                                                                                                                                                        |                    |                     |                 |
| <hr/>                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                     |                    |                     |                 |
| <b>2.2 Bank of America</b><br>Creditor's Name _____                                                                                                                                                                                                                                                       | <b>Describe the property that secures the claim:</b> <b>CHECKING: BANK OF AMERICA</b>                                                                                                                                                                                                                                                               | <b>\$482.00</b>    | <b>\$155.00</b>     | <b>\$327.00</b> |
| <hr/>                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                     |                    |                     |                 |
| <b>Attn: Bankruptcy<br/>4909 Savarese Circle<br/>Tampa, FL 33634</b><br>Number, Street, City, State & Zip Code                                                                                                                                                                                            | <b>As of the date you file, the claim is:</b> Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed                                                                                                                                                            |                    |                     |                 |
| <b>Who owes the debt?</b> Check one.                                                                                                                                                                                                                                                                      | <b>Nature of lien.</b> Check all that apply.<br><input type="checkbox"/> An agreement you made (such as mortgage or secured car loan)<br><input type="checkbox"/> Statutory lien (such as tax lien, mechanic's lien)<br><input type="checkbox"/> Judgment lien from a lawsuit<br><input type="checkbox"/> Other (including a right to offset) _____ |                    |                     |                 |
| <input checked="" type="checkbox"/> Debtor 1 only<br><input type="checkbox"/> Debtor 2 only<br><input type="checkbox"/> Debtor 1 and Debtor 2 only<br><input type="checkbox"/> At least one of the debtors and another<br><input type="checkbox"/> <b>Check if this claim relates to a community debt</b> |                                                                                                                                                                                                                                                                                                                                                     |                    |                     |                 |
| <b>Opened<br/>02/16 Last<br/>Date debt was incurred Active 02/25</b>                                                                                                                                                                                                                                      | <b>Last 4 digits of account number</b> <b>4675</b>                                                                                                                                                                                                                                                                                                  | <hr/>              |                     |                 |
| <hr/>                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                     |                    |                     |                 |
| <b>2.3 JOE RUSHING</b><br>Creditor's Name _____                                                                                                                                                                                                                                                           | <b>Describe the property that secures the claim:</b> <b>113 BAGGETT LANE Dickson, TN<br/>37055 Dickson County</b>                                                                                                                                                                                                                                   | <b>\$20,322.75</b> | <b>\$327,900.00</b> | <b>\$0.00</b>   |
| <hr/>                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                     |                    |                     |                 |
| <b>DBA TRISTAR ROOFING<br/>SOLUTIONS<br/>307 CHURCH STREET<br/>Dickson, TN 37055</b><br>Number, Street, City, State & Zip Code                                                                                                                                                                            | <b>As of the date you file, the claim is:</b> Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed                                                                                                                                                            |                    |                     |                 |
| <b>Who owes the debt?</b> Check one.                                                                                                                                                                                                                                                                      | <b>Nature of lien.</b> Check all that apply.<br><input type="checkbox"/> An agreement you made (such as mortgage or secured car loan)<br><input type="checkbox"/> Statutory lien (such as tax lien, mechanic's lien)<br><input type="checkbox"/> Judgment lien from a lawsuit<br><input type="checkbox"/> Other (including a right to offset) _____ |                    |                     |                 |
| <input checked="" type="checkbox"/> Debtor 1 only<br><input type="checkbox"/> Debtor 2 only<br><input type="checkbox"/> Debtor 1 and Debtor 2 only<br><input type="checkbox"/> At least one of the debtors and another<br><input type="checkbox"/> <b>Check if this claim relates to a community debt</b> |                                                                                                                                                                                                                                                                                                                                                     |                    |                     |                 |
| <b>Date debt was incurred</b> _____                                                                                                                                                                                                                                                                       | <b>Last 4 digits of account number</b> _____                                                                                                                                                                                                                                                                                                        | <hr/>              |                     |                 |
| <hr/>                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                     |                    |                     |                 |
| <b>2.4 LVNV FUNDING, LLC</b><br>Creditor's Name _____<br><b>C/O STENGER &amp;<br/>STENGER, P.C.<br/>2618 EAST PARIS AVE<br/>SE<br/>Grand Rapids, MI 49546</b><br>Number, Street, City, State & Zip Code                                                                                                   | <b>Describe the property that secures the claim:</b> <b>113 BAGGETT LANE Dickson, TN<br/>37055 Dickson County</b>                                                                                                                                                                                                                                   | <b>\$4,269.87</b>  | <b>\$327,900.00</b> | <b>\$0.00</b>   |
| <hr/>                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                     |                    |                     |                 |
| <b>Who owes the debt?</b> Check one.                                                                                                                                                                                                                                                                      | <b>As of the date you file, the claim is:</b> Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed                                                                                                                                                            |                    |                     |                 |
| <input checked="" type="checkbox"/> Debtor 1 only<br><input type="checkbox"/> Debtor 2 only<br><input type="checkbox"/> Debtor 1 and Debtor 2 only<br><input type="checkbox"/> At least one of the debtors and another<br><input type="checkbox"/> <b>Check if this claim relates to a community debt</b> | <b>Nature of lien.</b> Check all that apply.<br><input type="checkbox"/> An agreement you made (such as mortgage or secured car loan)<br><input type="checkbox"/> Statutory lien (such as tax lien, mechanic's lien)<br><input type="checkbox"/> Judgment lien from a lawsuit<br><input type="checkbox"/> Other (including a right to offset) _____ |                    |                     |                 |
| <b>Date debt was incurred</b> _____                                                                                                                                                                                                                                                                       | <b>Last 4 digits of account number</b> _____                                                                                                                                                                                                                                                                                                        | <hr/>              |                     |                 |

|          |                                                                                                                                                                                                                                                                                                                                                   |             |           |                                                                                                                                                                                                                                                                                                                                               |            |              |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|
| Debtor 1 | <b>TAMMY WYAUNN POTTS</b>                                                                                                                                                                                                                                                                                                                         |             |           | Case number (if known)                                                                                                                                                                                                                                                                                                                        |            |              |
|          | First Name                                                                                                                                                                                                                                                                                                                                        | Middle Name | Last Name |                                                                                                                                                                                                                                                                                                                                               |            |              |
| 2.5      | <b>Lvny Funding/Resurgent Capital</b><br>Creditor's Name                                                                                                                                                                                                                                                                                          |             |           | Describe the property that secures the claim:<br><b>113 BAGGETT LANE Dickson, TN<br/>37055 Dickson County</b>                                                                                                                                                                                                                                 | \$2,246.00 | \$327,900.00 |
|          | <b>Attn: Bankruptcy</b><br><b>PO Box 10497</b><br><b>Greenville, SC 29603</b><br>Number, Street, City, State & Zip Code                                                                                                                                                                                                                           |             |           | As of the date you file, the claim is: Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed                                                                                                                                                             | \$0.00     |              |
|          | <b>Who owes the debt?</b> Check one.<br><input checked="" type="checkbox"/> Debtor 1 only<br><input type="checkbox"/> Debtor 2 only<br><input type="checkbox"/> Debtor 1 and Debtor 2 only<br><input type="checkbox"/> At least one of the debtors and another<br><input type="checkbox"/> <b>Check if this claim relates to a community debt</b> |             |           | <b>Nature of lien.</b> Check all that apply.<br><input type="checkbox"/> An agreement you made (such as mortgage or secured car loan)<br><input type="checkbox"/> Statutory lien (such as tax lien, mechanic's lien)<br><input type="checkbox"/> Judgment lien from a lawsuit<br><input type="checkbox"/> Other (including a right to offset) |            |              |
|          | <b>Opened 03/19 Last Active 06/18</b><br>Date debt was incurred                                                                                                                                                                                                                                                                                   |             |           | Last 4 digits of account number <b>9285</b>                                                                                                                                                                                                                                                                                                   |            |              |
| 2.6      | <b>PALISADES COLLECTIONS, LLC AS ASSIGNEE</b><br>Creditor's Name<br><b>C/O FINKELSTEIN, KERN, STEINBERG POST OFFICE BOX 1 Knoxville, TN 37901</b><br>Number, Street, City, State & Zip Code                                                                                                                                                       |             |           | Describe the property that secures the claim:<br><b>113 BAGGETT LANE Dickson, TN<br/>37055 Dickson County</b>                                                                                                                                                                                                                                 | \$5,000.00 | \$327,900.00 |
|          | <b>Who owes the debt?</b> Check one.<br><input checked="" type="checkbox"/> Debtor 1 only<br><input type="checkbox"/> Debtor 2 only<br><input type="checkbox"/> Debtor 1 and Debtor 2 only<br><input type="checkbox"/> At least one of the debtors and another<br><input type="checkbox"/> <b>Check if this claim relates to a community debt</b> |             |           | As of the date you file, the claim is: Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed                                                                                                                                                             | \$0.00     |              |
|          | Date debt was incurred                                                                                                                                                                                                                                                                                                                            |             |           | Last 4 digits of account number                                                                                                                                                                                                                                                                                                               |            |              |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                     |                                                                                                         |              |        |                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------|--------|--------------------------------------------|
| Debtor 1 <b>TAMMY WYAUNN POTTS</b><br>First Name _____ Middle Name _____ Last Name _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Case number (if known) _____                                                                                                                                                                                                                                                                        |                                                                                                         |              |        |                                            |
| <b>2.7 SHELLPOINT MORTGAGE</b><br>Creditor's Name _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Describe the property that secures the claim: <b>113 BAGGETT LANE Dickson, TN<br/>37055 Dickson County</b>                                                                                                                                                                                          | \$112,129.00                                                                                            | \$327,900.00 | \$0.00 |                                            |
| <b>PO BOX 60535<br/>City of Industry, CA<br/>91716</b><br>Number, Street, City, State & Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>As of the date you file, the claim is:</b> Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed                                                                                                            |                                                                                                         |              |        |                                            |
| <b>Who owes the debt?</b> Check one.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Nature of lien.</b> Check all that apply.                                                                                                                                                                                                                                                        |                                                                                                         |              |        |                                            |
| <input checked="" type="checkbox"/> Debtor 1 only<br><input type="checkbox"/> Debtor 2 only<br><input type="checkbox"/> Debtor 1 and Debtor 2 only<br><input type="checkbox"/> At least one of the debtors and another<br><input type="checkbox"/> <b>Check if this claim relates to a community debt</b>                                                                                                                                                                                                                                                  | <input type="checkbox"/> An agreement you made (such as mortgage or secured car loan)<br><input type="checkbox"/> Statutory lien (such as tax lien, mechanic's lien)<br><input type="checkbox"/> Judgment lien from a lawsuit<br><input type="checkbox"/> Other (including a right to offset) _____ |                                                                                                         |              |        |                                            |
| Date debt was incurred _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Last 4 digits of account number _____                                                                                                                                                                                                                                                               |                                                                                                         |              |        |                                            |
| <b>2.8 Syncb/Amazon Secured</b><br>Creditor's Name _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Describe the property that secures the claim: <b>AMAZON DEBIT CARD ACCOUNT</b>                                                                                                                                                                                                                      | \$16.00                                                                                                 | \$100.00     | \$0.00 |                                            |
| <b>Attn: Bankruptcy<br/>PO Box 965060<br/>Orlando, FL 32896</b><br>Number, Street, City, State & Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>As of the date you file, the claim is:</b> Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed                                                                                                            |                                                                                                         |              |        |                                            |
| <b>Who owes the debt?</b> Check one.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Nature of lien.</b> Check all that apply.                                                                                                                                                                                                                                                        |                                                                                                         |              |        |                                            |
| <input checked="" type="checkbox"/> Debtor 1 only<br><input type="checkbox"/> Debtor 2 only<br><input type="checkbox"/> Debtor 1 and Debtor 2 only<br><input type="checkbox"/> At least one of the debtors and another<br><input type="checkbox"/> <b>Check if this claim relates to a community debt</b>                                                                                                                                                                                                                                                  | <input type="checkbox"/> An agreement you made (such as mortgage or secured car loan)<br><input type="checkbox"/> Statutory lien (such as tax lien, mechanic's lien)<br><input type="checkbox"/> Judgment lien from a lawsuit<br><input type="checkbox"/> Other (including a right to offset) _____ |                                                                                                         |              |        |                                            |
| <b>Opened<br/>02/25 Last<br/>Active<br/>2/24/25</b><br>Date debt was incurred _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Last 4 digits of account number <b>5593</b>                                                                                                                                                                                                                                                         |                                                                                                         |              |        |                                            |
| Add the dollar value of your entries in Column A on this page. Write that number here:<br>If this is the last page of your form, add the dollar value totals from all pages.<br>Write that number here:                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                     |                                                                                                         |              |        | <b>\$159,265.62</b><br><b>\$159,265.62</b> |
| <b>Part 2: List Others to Be Notified for a Debt That You Already Listed</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                     |                                                                                                         |              |        |                                            |
| Use this page only if you have others to be notified about your bankruptcy for a debt that you already listed in Part 1. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the creditor in Part 1, and then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Part 1, list the additional creditors here. If you do not have additional persons to be notified for any debts in Part 1, do not fill out or submit this page. |                                                                                                                                                                                                                                                                                                     |                                                                                                         |              |        |                                            |
| <input type="checkbox"/> Name, Number, Street, City, State & Zip Code<br><b>BRIAN T. BOYD<br/>6100 TOWER CIRCLE<br/>SUITE 200<br/>Franklin, TN 37067</b>                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                     | On which line in Part 1 did you enter the creditor? <b>2.3</b><br>Last 4 digits of account number _____ |              |        |                                            |

Fill in this information to identify your case:

|                                         |                           |                              |           |
|-----------------------------------------|---------------------------|------------------------------|-----------|
| Debtor 1                                | <b>TAMMY WYAUNN POTTS</b> |                              |           |
|                                         | First Name                | Middle Name                  | Last Name |
| Debtor 2<br>(Spouse if, filing)         | First Name                | Middle Name                  | Last Name |
| United States Bankruptcy Court for the: |                           | MIDDLE DISTRICT OF TENNESSEE |           |
| Case number<br>(if known)               |                           |                              |           |

Check if this is an amended filing

## Official Form 106E/F

### Schedule E/F: Creditors Who Have Unsecured Claims

12/15

Be as complete and accurate as possible. Use Part 1 for creditors with PRIORITY claims and Part 2 for creditors with NONPRIORITY claims. List the other party to any executory contracts or unexpired leases that could result in a claim. Also list executory contracts on Schedule A/B: Property (Official Form 106A/B) and on Schedule G: Executory Contracts and Unexpired Leases (Official Form 106G). Do not include any creditors with partially secured claims that are listed in Schedule D: Creditors Who Have Claims Secured by Property. If more space is needed, copy the Part you need, fill it out, number the entries in the boxes on the left. Attach the Continuation Page to this page. If you have no information to report in a Part, do not file that Part. On the top of any additional pages, write your name and case number (if known).

#### Part 1: List All of Your PRIORITY Unsecured Claims

1. Do any creditors have priority unsecured claims against you?

- No. Go to Part 2.
- Yes.

#### Part 2: List All of Your NONPRIORITY Unsecured Claims

3. Do any creditors have nonpriority unsecured claims against you?

- No. You have nothing to report in this part. Submit this form to the court with your other schedules.
- Yes.

4. List all of your nonpriority unsecured claims in the alphabetical order of the creditor who holds each claim. If a creditor has more than one nonpriority unsecured claim, list the creditor separately for each claim. For each claim listed, identify what type of claim it is. Do not list claims already included in Part 1. If more than one creditor holds a particular claim, list the other creditors in Part 3. If you have more than three nonpriority unsecured claims fill out the Continuation Page of Part 2.

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Total claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4.1 | <b>Affirm, Inc.</b><br>Nonpriority Creditor's Name<br><b>Attn: Bankruptcy</b><br><b>650 California St, Fl 12</b><br><b>San Francisco, CA 94108</b><br>Number Street City State Zip Code<br>Who incurred the debt? Check one.<br><input checked="" type="checkbox"/> Debtor 1 only<br><input type="checkbox"/> Debtor 2 only<br><input type="checkbox"/> Debtor 1 and Debtor 2 only<br><input type="checkbox"/> At least one of the debtors and another<br><input type="checkbox"/> Check if this claim is for a community debt<br>Is the claim subject to offset?<br><input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes | Last 4 digits of account number<br><b>1DVI</b><br><br>When was the debt incurred?<br><b>Opened 04/24 Last Active 8/30/24</b><br><br>As of the date you file, the claim is: Check all that apply<br><ul style="list-style-type: none"> <li><input type="checkbox"/> Contingent</li> <li><input type="checkbox"/> Unliquidated</li> <li><input type="checkbox"/> Disputed</li> </ul> Type of NONPRIORITY unsecured claim:<br><ul style="list-style-type: none"> <li><input type="checkbox"/> Student loans</li> <li><input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims</li> <li><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts</li> <li><input checked="" type="checkbox"/> Other. Specify <b>Unsecured</b></li> </ul> |

Debtor 1 **TAMMY WYAUNN POTTS**

Case number (if known)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------|
| <b>4.2</b><br><b>Affirm, Inc.</b><br>Nonpriority Creditor's Name<br><b>Attn: Bankruptcy</b><br><b>650 California St, Fl 12</b><br><b>San Francisco, CA 94108</b><br>Number Street City State Zip Code                                                                                                                                                                                                                                                                                                        | Last 4 digits of account number <b>42HC</b><br>When was the debt incurred? <b>Opened 01/24 Last Active 8/20/24</b> | <b>\$90.00</b> |
| <b>As of the date you file, the claim is:</b> Check all that apply                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    |                |
| Who incurred the debt? Check one.<br><input checked="" type="checkbox"/> Debtor 1 only<br><input type="checkbox"/> Debtor 2 only<br><input type="checkbox"/> Debtor 1 and Debtor 2 only<br><input type="checkbox"/> At least one of the debtors and another<br><input type="checkbox"/> <b>Check if this claim is for a community debt</b><br>Is the claim subject to offset?<br><input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes                                                      |                                                                                                                    |                |
| Type of NONPRIORITY unsecured claim:<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed<br><input type="checkbox"/> Student loans<br><input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims<br><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts<br><input checked="" type="checkbox"/> Other. Specify <b>Unsecured</b> |                                                                                                                    |                |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------|
| <b>4.3</b><br><b>Affirm, Inc.</b><br>Nonpriority Creditor's Name<br><b>Attn: Bankruptcy</b><br><b>650 California St, Fl 12</b><br><b>San Francisco, CA 94108</b><br>Number Street City State Zip Code                                                                                                                                                                                                                                                                                                        | Last 4 digits of account number <b>S2IH</b><br>When was the debt incurred? <b>Opened 01/24 Last Active 8/17/24</b> | <b>\$80.00</b> |
| <b>As of the date you file, the claim is:</b> Check all that apply                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    |                |
| Who incurred the debt? Check one.<br><input checked="" type="checkbox"/> Debtor 1 only<br><input type="checkbox"/> Debtor 2 only<br><input type="checkbox"/> Debtor 1 and Debtor 2 only<br><input type="checkbox"/> At least one of the debtors and another<br><input type="checkbox"/> <b>Check if this claim is for a community debt</b><br>Is the claim subject to offset?<br><input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes                                                      |                                                                                                                    |                |
| Type of NONPRIORITY unsecured claim:<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed<br><input type="checkbox"/> Student loans<br><input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims<br><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts<br><input checked="" type="checkbox"/> Other. Specify <b>Unsecured</b> |                                                                                                                    |                |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------|
| <b>4.4</b><br><b>Affirm, Inc.</b><br>Nonpriority Creditor's Name<br><b>Attn: Bankruptcy</b><br><b>650 California St, Fl 12</b><br><b>San Francisco, CA 94108</b><br>Number Street City State Zip Code                                                                                                                                                                                                                                                                                                        | Last 4 digits of account number <b>WQ52</b><br>When was the debt incurred? <b>Opened 01/24 Last Active 8/20/24</b> | <b>\$66.00</b> |
| <b>As of the date you file, the claim is:</b> Check all that apply                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    |                |
| Who incurred the debt? Check one.<br><input checked="" type="checkbox"/> Debtor 1 only<br><input type="checkbox"/> Debtor 2 only<br><input type="checkbox"/> Debtor 1 and Debtor 2 only<br><input type="checkbox"/> At least one of the debtors and another<br><input type="checkbox"/> <b>Check if this claim is for a community debt</b><br>Is the claim subject to offset?<br><input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes                                                      |                                                                                                                    |                |
| Type of NONPRIORITY unsecured claim:<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed<br><input type="checkbox"/> Student loans<br><input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims<br><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts<br><input checked="" type="checkbox"/> Other. Specify <b>Unsecured</b> |                                                                                                                    |                |

Debtor 1 **TAMMY WYAUNN POTTS**

Case number (if known)

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         |          |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------|
| 4.5 | <b>Affirm, Inc.</b><br>Nonpriority Creditor's Name<br><b>Attn: Bankruptcy</b><br><b>650 California St, Fl 12</b><br><b>San Francisco, CA 94108</b><br>Number Street City State Zip Code                                                                                                                                                                                                                                                                                                                                                                                                          | Last 4 digits of account number<br><b>4Q1I</b>                          | \$24.00  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | When was the debt incurred?<br><b>Opened 01/24 Last Active 11/29/24</b> |          |
|     | <b>As of the date you file, the claim is:</b> Check all that apply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |          |
|     | <input checked="" type="checkbox"/> Debtor 1 only <input type="checkbox"/> Contingent<br><input type="checkbox"/> Debtor 2 only <input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Debtor 1 and Debtor 2 only <input type="checkbox"/> Disputed<br><input type="checkbox"/> At least one of the debtors and another<br><input type="checkbox"/> <b>Check if this claim is for a community debt</b><br><b>Is the claim subject to offset?</b><br><input checked="" type="checkbox"/> No <input type="checkbox"/> Other. Specify <b>Unsecured</b><br><input type="checkbox"/> Yes   |                                                                         |          |
| 4.6 | <b>Capital One</b><br>Nonpriority Creditor's Name<br><b>Attn: Bankruptcy</b><br><b>PO Box 30285</b><br><b>Salt Lake City, UT 84130</b><br>Number Street City State Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                      | Last 4 digits of account number<br><b>7047</b>                          | \$177.00 |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | When was the debt incurred?<br><b>Opened 06/12 Last Active 1/18/25</b>  |          |
|     | <b>As of the date you file, the claim is:</b> Check all that apply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |          |
|     | <input checked="" type="checkbox"/> Debtor 1 only <input type="checkbox"/> Contingent<br><input type="checkbox"/> Debtor 2 only <input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Debtor 1 and Debtor 2 only <input type="checkbox"/> Disputed<br><input type="checkbox"/> At least one of the debtors and another<br><input type="checkbox"/> <b>Check if this claim is for a community debt</b><br><b>Is the claim subject to offset?</b><br><input checked="" type="checkbox"/> No <input type="checkbox"/> Other. Specify <b>Credit Card</b><br><input type="checkbox"/> Yes |                                                                         |          |
| 4.7 | <b>Credit Central</b><br>Nonpriority Creditor's Name<br><b>1829 TN 46</b><br><b>SUITE D</b><br><b>Dickson, TN 37055</b><br>Number Street City State Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                     | Last 4 digits of account number<br><b>3655</b>                          | \$645.00 |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | When was the debt incurred?<br><b>Opened 05/21 Last Active 10/21</b>    |          |
|     | <b>As of the date you file, the claim is:</b> Check all that apply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |          |
|     | <input checked="" type="checkbox"/> Debtor 1 only <input type="checkbox"/> Contingent<br><input type="checkbox"/> Debtor 2 only <input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Debtor 1 and Debtor 2 only <input type="checkbox"/> Disputed<br><input type="checkbox"/> At least one of the debtors and another<br><input type="checkbox"/> <b>Check if this claim is for a community debt</b><br><b>Is the claim subject to offset?</b><br><input checked="" type="checkbox"/> No <input type="checkbox"/> Other. Specify <b>Unsecured</b><br><input type="checkbox"/> Yes   |                                                                         |          |

Debtor 1 **TAMMY WYAUNN POTTS**

Case number (if known)

|          |                                                                                                                                                                                                                                                                          |                                                                   |          |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------|
| 4.8      | <b>Credit One Bank</b><br>Nonpriority Creditor's Name<br><b>Attn: Bankruptcy Department</b><br><b>6801 Cimarron Rd</b><br><b>Las Vegas, NV 89113</b><br>Number Street City State Zip Code                                                                                | Last 4 digits of account number <b>7960</b>                       | \$840.00 |
|          |                                                                                                                                                                                                                                                                          | When was the debt incurred? <b>Opened 06/16 Last Active 06/18</b> |          |
|          | As of the date you file, the claim is: Check all that apply                                                                                                                                                                                                              |                                                                   |          |
|          | <input checked="" type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed                                                                                                                                             |                                                                   |          |
|          | Type of NONPRIORITY unsecured claim:                                                                                                                                                                                                                                     |                                                                   |          |
|          | <input type="checkbox"/> Student loans<br><input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims<br><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts |                                                                   |          |
|          | <input checked="" type="checkbox"/> Other. Specify <b>Credit Card</b>                                                                                                                                                                                                    |                                                                   |          |
| 4.9      | <b>First Premier Bank</b><br>Nonpriority Creditor's Name<br><b>3820 N Louise Ave</b><br><b>Sioux Falls, SD 57107</b><br>Number Street City State Zip Code                                                                                                                | Last 4 digits of account number <b>0875</b>                       | \$586.00 |
|          |                                                                                                                                                                                                                                                                          | When was the debt incurred? <b>Opened 10/21 Last Active 02/22</b> |          |
|          | As of the date you file, the claim is: Check all that apply                                                                                                                                                                                                              |                                                                   |          |
|          | <input checked="" type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed                                                                                                                                             |                                                                   |          |
|          | Type of NONPRIORITY unsecured claim:                                                                                                                                                                                                                                     |                                                                   |          |
|          | <input type="checkbox"/> Student loans<br><input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims<br><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts |                                                                   |          |
|          | <input checked="" type="checkbox"/> Other. Specify <b>Credit Card</b>                                                                                                                                                                                                    |                                                                   |          |
| 4.1<br>0 | <b>First Savings Bank</b><br>Nonpriority Creditor's Name<br><b>Attn: Bankruptcy</b><br><b>P.O. Box 5019</b><br><b>Sioux Falls, SD 57117</b><br>Number Street City State Zip Code                                                                                         | Last 4 digits of account number <b>3663</b>                       | \$570.00 |
|          |                                                                                                                                                                                                                                                                          | When was the debt incurred? <b>Opened 03/16 Last Active 02/19</b> |          |
|          | As of the date you file, the claim is: Check all that apply                                                                                                                                                                                                              |                                                                   |          |
|          | <input checked="" type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed                                                                                                                                             |                                                                   |          |
|          | Type of NONPRIORITY unsecured claim:                                                                                                                                                                                                                                     |                                                                   |          |
|          | <input type="checkbox"/> Student loans<br><input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims<br><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts |                                                                   |          |
|          | <input checked="" type="checkbox"/> Other. Specify <b>Credit Card</b>                                                                                                                                                                                                    |                                                                   |          |

Debtor 1 **TAMMY WYAUNN POTTS**

Case number (if known)

|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                       |                   |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b>4.1<br/>1</b> | <p><b>Genesis FS Card Services</b><br/>Nonpriority Creditor's Name<br/><b>Attn: Bankruptcy</b><br/><b>PO Box 4477</b><br/><b>Beaverton, OR 97076</b><br/>Number Street City State Zip Code</p> <p><b>Who incurred the debt?</b> Check one.</p> <p><input checked="" type="checkbox"/> Debtor 1 only      <input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Debtor 2 only      <input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Debtor 1 and Debtor 2 only      <input type="checkbox"/> Disputed</p> <p><input type="checkbox"/> At least one of the debtors and another</p> <p><input type="checkbox"/> <b>Check if this claim is for a community debt</b></p> <p><b>Is the claim subject to offset?</b></p> <p><input checked="" type="checkbox"/> No      <input type="checkbox"/> Student loans</p> <p><input type="checkbox"/> Yes      <input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims</p> <p><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts</p> <p><input checked="" type="checkbox"/> Other. Specify <b>Credit Card</b></p>        | <p>Last 4 digits of account number <b>2036</b></p> <p>When was the debt incurred? <b>Opened 09/23 Last Active 01/25</b></p> <p><b>As of the date you file, the claim is:</b> Check all that apply</p> | <b>\$1,063.00</b> |
| <b>4.1<br/>2</b> | <p><b>Genesis FS Card Services</b><br/>Nonpriority Creditor's Name<br/><b>Attn: Bankruptcy</b><br/><b>PO Box 4477</b><br/><b>Beaverton, OR 97076</b><br/>Number Street City State Zip Code</p> <p><b>Who incurred the debt?</b> Check one.</p> <p><input checked="" type="checkbox"/> Debtor 1 only      <input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Debtor 2 only      <input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Debtor 1 and Debtor 2 only      <input type="checkbox"/> Disputed</p> <p><input type="checkbox"/> At least one of the debtors and another</p> <p><input type="checkbox"/> <b>Check if this claim is for a community debt</b></p> <p><b>Is the claim subject to offset?</b></p> <p><input checked="" type="checkbox"/> No      <input type="checkbox"/> Student loans</p> <p><input type="checkbox"/> Yes      <input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims</p> <p><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts</p> <p><input checked="" type="checkbox"/> Other. Specify <b>Credit Card</b></p>        | <p>Last 4 digits of account number <b>5085</b></p> <p>When was the debt incurred? <b>Opened 08/24 Last Active 02/25</b></p> <p><b>As of the date you file, the claim is:</b> Check all that apply</p> | <b>\$596.00</b>   |
| <b>4.1<br/>3</b> | <p><b>Imagine Credit</b><br/>Nonpriority Creditor's Name<br/><b>Attn: Account Services/Bankruptcy</b><br/><b>PO Box 105814</b><br/><b>Atlanta, GA 30348</b><br/>Number Street City State Zip Code</p> <p><b>Who incurred the debt?</b> Check one.</p> <p><input checked="" type="checkbox"/> Debtor 1 only      <input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Debtor 2 only      <input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Debtor 1 and Debtor 2 only      <input type="checkbox"/> Disputed</p> <p><input type="checkbox"/> At least one of the debtors and another</p> <p><input type="checkbox"/> <b>Check if this claim is for a community debt</b></p> <p><b>Is the claim subject to offset?</b></p> <p><input checked="" type="checkbox"/> No      <input type="checkbox"/> Student loans</p> <p><input type="checkbox"/> Yes      <input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims</p> <p><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts</p> <p><input checked="" type="checkbox"/> Other. Specify <b>Credit Card</b></p> | <p>Last 4 digits of account number <b>7909</b></p> <p>When was the debt incurred? <b>Opened 12/23 Last Active 06/24</b></p> <p><b>As of the date you file, the claim is:</b> Check all that apply</p> | <b>\$521.00</b>   |

Debtor 1 **TAMMY WYAUNN POTTS**

Case number (if known)

4.1  
4**Jefferson Capital Systems, LLC**

Nonpriority Creditor's Name

**Attn: Bankruptcy  
200 14th Ave E  
Sartell, MN 56377**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only       Contingent  
 Debtor 2 only       Unliquidated  
 Debtor 1 and Debtor 2 only       Disputed  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

 No Yes

Last 4 digits of account number

**1003****\$534.00****Opened 03/23 Last Active  
08/22**

As of the date you file, the claim is: Check all that apply

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

**Factoring Company Account FORTIVA  
CREDIT CARD**4.1  
5**MEDICREDIT**

Nonpriority Creditor's Name

**PO BOX 505598  
Saint Louis, MO 63150**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only       Contingent  
 Debtor 2 only       Unliquidated  
 Debtor 1 and Debtor 2 only       Disputed  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

 No Yes

Last 4 digits of account number

**\$185.62**

When was the debt incurred?

As of the date you file, the claim is: Check all that apply

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

 Other. Specify \_\_\_\_\_4.1  
6**Merrick Bank Corp**

Nonpriority Creditor's Name

**Po Box 9201  
Old Bethpage, NY 11804**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only       Contingent  
 Debtor 2 only       Unliquidated  
 Debtor 1 and Debtor 2 only       Disputed  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

 No Yes

Last 4 digits of account number

**1464****\$1,985.00****Opened 09/13 Last Active  
08/22**

As of the date you file, the claim is: Check all that apply

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

 Other. Specify **Credit Card**

Debtor 1 **TAMMY WYAUNN POTTS**

Case number (if known)

4.1  
7**Midland Credit Mgmt**

Nonpriority Creditor's Name

**Attn: Bankruptcy****PO Box 939069****San Diego, CA 92193**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only

Debtor 2 only

Debtor 1 and Debtor 2 only

At least one of the debtors and another

Check if this claim is for a community debt

Is the claim subject to offset?

No

Yes

Last 4 digits of account number

**6372****\$518.00****Opened 08/22 Last Active 02/22**

As of the date you file, the claim is: Check all that apply

Contingent

Unliquidated

Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans

Obligations arising out of a separation agreement or divorce that you did not report as priority claims

Debts to pension or profit-sharing plans, and other similar debts

**Factoring Company Account THE BANK OF MISSOURI**4.1  
8**Mission Lane LLC**

Nonpriority Creditor's Name

**Attn: Bankruptcy****P.O. Box 105286****Atlanta, GA 30348**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only

Debtor 2 only

Debtor 1 and Debtor 2 only

At least one of the debtors and another

Check if this claim is for a community debt

Is the claim subject to offset?

No

Yes

Last 4 digits of account number

**6636****\$809.00****Opened 05/21 Last Active 08/22**

As of the date you file, the claim is: Check all that apply

Contingent

Unliquidated

Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans

Obligations arising out of a separation agreement or divorce that you did not report as priority claims

Debts to pension or profit-sharing plans, and other similar debts

**■ Other. Specify Credit Card**4.1  
9**NCB Management Services**

Nonpriority Creditor's Name

**Attn: Bankruptcy****1 Allied Drive****Trevose, PA 19053**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only

Debtor 2 only

Debtor 1 and Debtor 2 only

At least one of the debtors and another

Check if this claim is for a community debt

Is the claim subject to offset?

No

Yes

Last 4 digits of account number

**5546****\$536.00****Opened 4/22/19 Last Active 02/19**

As of the date you file, the claim is: Check all that apply

Contingent

Unliquidated

Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans

Obligations arising out of a separation agreement or divorce that you did not report as priority claims

Debts to pension or profit-sharing plans, and other similar debts

**Factoring Company Account REPUBLIC BANK TRUST CO**

Debtor 1 **TAMMY WYAUNN POTTS**

Case number (if known)

4.2  
0**NCB Management Services**

Nonpriority Creditor's Name

**Attn: Bankruptcy  
1 Allied Drive  
Trevose, PA 19053**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only

Debtor 2 only

Debtor 1 and Debtor 2 only

At least one of the debtors and another

Check if this claim is for a community debt

Is the claim subject to offset?

No

Yes

Last 4 digits of account number

**6103****\$211.00****Opened 12/19/19 Last Active  
09/19**

As of the date you file, the claim is: Check all that apply

Contingent

Unliquidated

Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans

Obligations arising out of a separation agreement or divorce that you did not report as priority claims

Debts to pension or profit-sharing plans, and other similar debts

**Factoring Company Account RISE CREDIT  
OF TENNESSEE LLC**4.2  
1**Spring Oaks Capital, Llc**

Nonpriority Creditor's Name

**Attn: Bankruptcy  
P.O. Box 1216  
Chesapeake, VA 23327**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only

Debtor 2 only

Debtor 1 and Debtor 2 only

At least one of the debtors and another

Check if this claim is for a community debt

Is the claim subject to offset?

No

Yes

Last 4 digits of account number

**2398****\$867.00****Opened 7/23/21 Last Active  
02/19**

As of the date you file, the claim is: Check all that apply

Contingent

Unliquidated

Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans

Obligations arising out of a separation agreement or divorce that you did not report as priority claims

Debts to pension or profit-sharing plans, and other similar debts

**■ Other. Specify 12 THE BANK OF MISSOURI**4.2  
2**Spring Oaks Capital, Llc**

Nonpriority Creditor's Name

**Attn: Bankruptcy  
P.O. Box 1216  
Chesapeake, VA 23327**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only

Debtor 2 only

Debtor 1 and Debtor 2 only

At least one of the debtors and another

Check if this claim is for a community debt

Is the claim subject to offset?

No

Yes

Last 4 digits of account number

**2260****\$717.00****Opened 7/23/21 Last Active  
01/19**

As of the date you file, the claim is: Check all that apply

Contingent

Unliquidated

Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans

Obligations arising out of a separation agreement or divorce that you did not report as priority claims

Debts to pension or profit-sharing plans, and other similar debts

**■ Other. Specify 12 CELTIC BANK**

Debtor 1 **TAMMY WYAUNN POTTS**

Case number (if known)

4.2  
3**Sun Credit**

Nonpriority Creditor's Name

**Attn: Bankruptcy  
PO Box 2935  
Gainesville, GA 30503**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only       Contingent  
 Debtor 2 only       Unliquidated  
 Debtor 1 and Debtor 2 only       Disputed  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**  
**Is the claim subject to offset?**

No       Other. Specify \_\_\_\_\_  
 Yes

Last 4 digits of account number

**2068****\$970.00****Opened 07/21 Last Active  
10/21**

As of the date you file, the claim is: Check all that apply

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify \_\_\_\_\_

4.2  
4**Synchrony Bank/Care Credit**

Nonpriority Creditor's Name

**Attn: Bankruptcy  
PO Box 965060  
Orlando, FL 32896**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only       Contingent  
 Debtor 2 only       Unliquidated  
 Debtor 1 and Debtor 2 only       Disputed  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**  
**Is the claim subject to offset?**

No       Other. Specify \_\_\_\_\_  
 Yes

Last 4 digits of account number

**3187****\$699.00****Opened 09/16 Last Active  
1/20/25**

As of the date you file, the claim is: Check all that apply

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Charge Account**

4.2  
5**Target NB**

Nonpriority Creditor's Name

**C/O Financial & Retail Services  
Mailstop BT PO Box 9475  
Minneapolis, MN 55440**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only       Contingent  
 Debtor 2 only       Unliquidated  
 Debtor 1 and Debtor 2 only       Disputed  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**  
**Is the claim subject to offset?**

No       Other. Specify \_\_\_\_\_  
 Yes

Last 4 digits of account number

**1404****\$1,054.00****Opened 02/16 Last Active  
2/06/25**

As of the date you file, the claim is: Check all that apply

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Credit Card**

Debtor 1 **TAMMY WYAUNN POTTS**

Case number (if known)

4.2  
6**The Swiss Colony/Country Door**

Nonpriority Creditor's Name

**Attn: Bankruptcy  
1112 Seventh Ave  
Monroe, WI 53566**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only

Debtor 2 only

Debtor 1 and Debtor 2 only

At least one of the debtors and another

**Check if this claim is for a community debt**

Is the claim subject to offset?

No

Yes

Last 4 digits of account number

**9530****\$381.00****Opened 11/18 Last Active  
9/16/19**

As of the date you file, the claim is: Check all that apply

Contingent

Unliquidated

Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans

Obligations arising out of a separation agreement or divorce that you did not report as priority claims

Debts to pension or profit-sharing plans, and other similar debts

 Other. Specify **Charge Account**4.2  
7**Vance & Huffman Llc**

Nonpriority Creditor's Name

**Attn: Bankruptcy  
55 Monette Pkwy, Ste 100  
Smithfield, VA 23430**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only

Debtor 2 only

Debtor 1 and Debtor 2 only

At least one of the debtors and another

**Check if this claim is for a community debt**

Is the claim subject to offset?

No

Yes

Last 4 digits of account number

**9042****\$1,159.00**

When was the debt incurred?

**Opened 12/22**

As of the date you file, the claim is: Check all that apply

Contingent

Unliquidated

Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans

Obligations arising out of a separation agreement or divorce that you did not report as priority claims

Debts to pension or profit-sharing plans, and other similar debts

 Other. Specify **Collection Attorney TEMPOE LLC**4.2  
8**Velocity Investments, Llc**

Nonpriority Creditor's Name

**Attn: Bankruptcy  
1800 Route 34N, Suite 305  
Wall, NJ 07719**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only

Debtor 2 only

Debtor 1 and Debtor 2 only

At least one of the debtors and another

**Check if this claim is for a community debt**

Is the claim subject to offset?

No

Yes

Last 4 digits of account number

**0575****\$949.00**

When was the debt incurred?

**Opened 07/19 Last Active  
02/19**

As of the date you file, the claim is: Check all that apply

Contingent

Unliquidated

Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans

Obligations arising out of a separation agreement or divorce that you did not report as priority claims

Debts to pension or profit-sharing plans, and other similar debts

 Other. Specify **Factoring Company Account  
CONTINENTAL FINANCE COMPANY LL****Part 3: List Others to Be Notified About a Debt That You Already Listed**

Debtor 1 **TAMMY WYAUNN POTTS**

Case number (if known) \_\_\_\_\_

5. Use this page only if you have others to be notified about your bankruptcy, for a debt that you already listed in Parts 1 or 2. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the original creditor in Parts 1 or 2, then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Parts 1 or 2, list the additional creditors here. If you do not have additional persons to be notified for any debts in Parts 1 or 2, do not fill out or submit this page.

**Part 4: Add the Amounts for Each Type of Unsecured Claim**

6. Total the amounts of certain types of unsecured claims. This information is for statistical reporting purposes only. 28 U.S.C. §159. Add the amounts for each type of unsecured claim.

| Total<br>claims<br>from Part 1 | 6a. Domestic support obligations                                                                            | 6a. \$ <b>0.00</b>      | Total Claim |
|--------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------|-------------|
|                                | 6b. Taxes and certain other debts you owe the government                                                    | 6b. \$ <b>0.00</b>      |             |
|                                | 6c. Claims for death or personal injury while you were intoxicated                                          | 6c. \$ <b>0.00</b>      |             |
|                                | 6d. Other. Add all other priority unsecured claims. Write that amount here.                                 | 6d. \$ <b>0.00</b>      |             |
|                                | 6e. Total Priority. Add lines 6a through 6d.                                                                | 6e. \$ <b>0.00</b>      |             |
| Total<br>claims<br>from Part 2 | 6f. Student loans                                                                                           | 6f. \$ <b>0.00</b>      | Total Claim |
|                                | 6g. Obligations arising out of a separation agreement or divorce that you did not report as priority claims | 6g. \$ <b>0.00</b>      |             |
|                                | 6h. Debts to pension or profit-sharing plans, and other similar debts                                       | 6h. \$ <b>0.00</b>      |             |
|                                | 6i. Other. Add all other nonpriority unsecured claims. Write that amount here.                              | 6i. \$ <b>16,980.62</b> |             |
|                                | 6j. Total Nonpriority. Add lines 6f through 6i.                                                             | 6j. \$ <b>16,980.62</b> |             |

**Fill in this information to identify your case:**

|                                         |                           |                              |           |
|-----------------------------------------|---------------------------|------------------------------|-----------|
| Debtor 1                                | <b>TAMMY WYAUNN POTTS</b> |                              |           |
|                                         | First Name                | Middle Name                  | Last Name |
| Debtor 2<br>(Spouse if, filing)         | First Name                | Middle Name                  | Last Name |
| United States Bankruptcy Court for the: |                           | MIDDLE DISTRICT OF TENNESSEE |           |
| Case number<br>(if known)               |                           |                              |           |

Check if this is an amended filing

**Official Form 106G****Schedule G: Executory Contracts and Unexpired Leases**

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the additional page, fill it out, number the entries, and attach it to this page. On the top of any additional pages, write your name and case number (if known).

**1. Do you have any executory contracts or unexpired leases?**

No. Check this box and file this form with the court with your other schedules. You have nothing else to report on this form.  
 Yes. Fill in all of the information below even if the contacts of leases are listed on *Schedule A/B:Property* (Official Form 106 A/B).

**2. List separately each person or company with whom you have the contract or lease. Then state what each contract or lease is for (for example, rent, vehicle lease, cell phone). See the instructions for this form in the instruction booklet for more examples of executory contracts and unexpired leases.**

| <b>Person or company with whom you have the contract or lease</b><br>Name, Number, Street, City, State and ZIP Code |              |                | <b>State what the contract or lease is for</b> |
|---------------------------------------------------------------------------------------------------------------------|--------------|----------------|------------------------------------------------|
| 2.1                                                                                                                 |              |                |                                                |
| Name _____                                                                                                          |              |                |                                                |
| Number                                                                                                              | Street _____ |                |                                                |
| City                                                                                                                | State        | ZIP Code _____ |                                                |
| 2.2                                                                                                                 |              |                |                                                |
| Name _____                                                                                                          |              |                |                                                |
| Number                                                                                                              | Street _____ |                |                                                |
| City                                                                                                                | State        | ZIP Code _____ |                                                |
| 2.3                                                                                                                 |              |                |                                                |
| Name _____                                                                                                          |              |                |                                                |
| Number                                                                                                              | Street _____ |                |                                                |
| City                                                                                                                | State        | ZIP Code _____ |                                                |
| 2.4                                                                                                                 |              |                |                                                |
| Name _____                                                                                                          |              |                |                                                |
| Number                                                                                                              | Street _____ |                |                                                |
| City                                                                                                                | State        | ZIP Code _____ |                                                |
| 2.5                                                                                                                 |              |                |                                                |
| Name _____                                                                                                          |              |                |                                                |
| Number                                                                                                              | Street _____ |                |                                                |
| City                                                                                                                | State        | ZIP Code _____ |                                                |

Fill in this information to identify your case:

|                                         |                           |                              |           |
|-----------------------------------------|---------------------------|------------------------------|-----------|
| Debtor 1                                | <b>TAMMY WYAUNN POTTS</b> |                              |           |
|                                         | First Name                | Middle Name                  | Last Name |
| Debtor 2<br>(Spouse if, filing)         | First Name                | Middle Name                  | Last Name |
| United States Bankruptcy Court for the: |                           | MIDDLE DISTRICT OF TENNESSEE |           |
| Case number<br>(if known)               |                           |                              |           |

Check if this is an amended filing

## Official Form 106H Schedule H: Your Codebtors

12/15

Codebtors are people or entities who are also liable for any debts you may have. Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the Additional Page, fill it out, and number the entries in the boxes on the left. Attach the Additional Page to this page. On the top of any Additional Pages, write your name and case number (if known). Answer every question.

1. Do you have any codebtors? (If you are filing a joint case, do not list either spouse as a codebtor.)

No  
 Yes

2. Within the last 8 years, have you lived in a community property state or territory? (Community property states and territories include Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, and Wisconsin.)

No. Go to line 3.  
 Yes. Did your spouse, former spouse, or legal equivalent live with you at the time?

3. In Column 1, list all of your codebtors. Do not include your spouse as a codebtor if your spouse is filing with you. List the person shown in line 2 again as a codebtor only if that person is a guarantor or cosigner. Make sure you have listed the creditor on Schedule D (Official Form 106D), Schedule E/F (Official Form 106E/F), or Schedule G (Official Form 106G). Use Schedule D, Schedule E/F, or Schedule G to fill out Column 2.

**Column 1: Your codebtor**  
Name, Number, Street, City, State and ZIP Code

**Column 2: The creditor to whom you owe the debt**  
Check all schedules that apply:

3.1

Name \_\_\_\_\_  
Number \_\_\_\_\_ Street \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Schedule D, line \_\_\_\_\_  
 Schedule E/F, line \_\_\_\_\_  
 Schedule G, line \_\_\_\_\_

3.2

Name \_\_\_\_\_  
Number \_\_\_\_\_ Street \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Schedule D, line \_\_\_\_\_  
 Schedule E/F, line \_\_\_\_\_  
 Schedule G, line \_\_\_\_\_

Fill in this information to identify your case:

|                                         |                              |
|-----------------------------------------|------------------------------|
| Debtor 1                                | <b>TAMMY WYAUNN POTTS</b>    |
| Debtor 2<br>(Spouse, if filing)         |                              |
| United States Bankruptcy Court for the: | MIDDLE DISTRICT OF TENNESSEE |
| Case number<br>(If known)               |                              |

Check if this is:

An amended filing  
 A supplement showing postpetition chapter 13 income as of the following date:

MM / DD / YYYY

## Official Form 106I

### Schedule I: Your Income

12/15

Be as complete and accurate as possible. If two married people are filing together (Debtor 1 and Debtor 2), both are equally responsible for supplying correct information. If you are married and not filing jointly, and your spouse is living with you, include information about your spouse. If you are separated and your spouse is not filing with you, do not include information about your spouse. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

#### Part 1: Describe Employment

1. Fill in your employment information.

If you have more than one job, attach a separate page with information about additional employers.

Include part-time, seasonal, or self-employed work.

Occupation may include student or homemaker, if it applies.

|                    | Debtor 1                                                                              | Debtor 2 or non-filing spouse                                                         |
|--------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Employment status  | <input type="checkbox"/> Employed<br><input checked="" type="checkbox"/> Not employed | <input checked="" type="checkbox"/> Employed<br><input type="checkbox"/> Not employed |
| Occupation         |                                                                                       |                                                                                       |
| Employer's name    |                                                                                       | COCA COLA                                                                             |
| Employer's address |                                                                                       | TN SOFT DRINK<br>CRAIGHEAD STREET<br>Nashville, TN 37204                              |

How long employed there? \_\_\_\_\_

#### Part 2: Give Details About Monthly Income

Estimate monthly income as of the date you file this form. If you have nothing to report for any line, write \$0 in the space. Include your non-filing spouse unless you are separated.

If you or your non-filing spouse have more than one employer, combine the information for all employers for that person on the lines below. If you need more space, attach a separate sheet to this form.

|                                                                                                                                                      | For Debtor 1       | For Debtor 2 or non-filing spouse |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------|
| 2. List monthly gross wages, salary, and commissions (before all payroll deductions). If not paid monthly, calculate what the monthly wage would be. | 2. \$ <u>0.00</u>  | \$ <u>7,379.67</u>                |
| 3. Estimate and list monthly overtime pay.                                                                                                           | 3. +\$ <u>0.00</u> | +\$ <u>0.00</u>                   |
| 4. Calculate gross Income. Add line 2 + line 3.                                                                                                      | 4. \$ <u>0.00</u>  | \$ <u>7,379.67</u>                |

Debtor 1 **TAMMY WYAUNN POTTS**

Case number (if known) \_\_\_\_\_

| Copy line 4 here ..... | For Debtor 1      | For Debtor 2 or non-filing spouse |
|------------------------|-------------------|-----------------------------------|
|                        | <b>4. \$ 0.00</b> | <b>\$ 7,379.67</b>                |

**5. List all payroll deductions:**

5a. **Tax, Medicare, and Social Security deductions**  
 5b. **Mandatory contributions for retirement plans**  
 5c. **Voluntary contributions for retirement plans**  
 5d. **Required repayments of retirement fund loans**  
 5e. **Insurance**  
 5f. **Domestic support obligations**  
 5g. **Union dues**  
 5h. **Other deductions.** Specify: \_\_\_\_\_

|                     |                    |
|---------------------|--------------------|
| 5a. \$ <b>0.00</b>  | \$ <b>1,051.92</b> |
| 5b. \$ <b>0.00</b>  | \$ <b>0.00</b>     |
| 5c. \$ <b>0.00</b>  | \$ <b>623.57</b>   |
| 5d. \$ <b>0.00</b>  | \$ <b>768.73</b>   |
| 5e. \$ <b>0.00</b>  | \$ <b>605.93</b>   |
| 5f. \$ <b>0.00</b>  | \$ <b>0.00</b>     |
| 5g. \$ <b>0.00</b>  | \$ <b>0.00</b>     |
| 5h.+ \$ <b>0.00</b> | + \$ <b>0.00</b>   |

**6. Add the payroll deductions.** Add lines 5a+5b+5c+5d+5e+5f+5g+5h.6. \$ **0.00** \$ **3,050.15****7. Calculate total monthly take-home pay.** Subtract line 6 from line 4.7. \$ **0.00** \$ **4,329.52****8. List all other income regularly received:**

8a. **Net income from rental property and from operating a business, profession, or farm**

Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income.

8a. \$ **0.00** \$ **0.00**

8b. **Interest and dividends**

8b. \$ **0.00** \$ **0.00**

8c. **Family support payments that you, a non-filing spouse, or a dependent regularly receive**

Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.

8c. \$ **0.00** \$ **0.00**

8d. **Unemployment compensation**

8d. \$ **0.00** \$ **0.00**

8e. **Social Security**

8e. \$ **0.00** \$ **0.00**

8f. **Other government assistance that you regularly receive**

Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies.

Specify: \_\_\_\_\_

8f. \$ **0.00** \$ **0.00**

8g. **Pension or retirement income**

8g. \$ **0.00** \$ **0.00**

8h. **Other monthly income.** Specify: \_\_\_\_\_

8h.+ \$ **0.00** + \$ **0.00****9. Add all other income.** Add lines 8a+8b+8c+8d+8e+8f+8g+8h.9. \$ **0.00** \$ **0.00****10. Calculate monthly income.** Add line 7 + line 9.10. \$ **0.00** + \$ **4,329.52** = \$ **4,329.52**

Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.

**11. State all other regular contributions to the expenses that you list in Schedule J.**

Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or relatives.

Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in Schedule J.

Specify: \_\_\_\_\_

11. +\$ **0.00****12. Add the amount in the last column of line 10 to the amount in line 11.** The result is the combined monthly income.

Write that amount on the *Summary of Schedules and Statistical Summary of Certain Liabilities and Related Data*, if it applies

12. \$ **4,329.52**

**Combined monthly income**

**13. Do you expect an increase or decrease within the year after you file this form?**

No.

Yes. Explain: \_\_\_\_\_

Fill in this information to identify your case:

|                                         |                                     |
|-----------------------------------------|-------------------------------------|
| Debtor 1                                | <b>TAMMY WYAUNN POTTS</b>           |
| Debtor 2<br>(Spouse, if filing)         |                                     |
| United States Bankruptcy Court for the: | <b>MIDDLE DISTRICT OF TENNESSEE</b> |
| Case number<br>(If known)               |                                     |

Check if this is:

An amended filing  
 A supplement showing postpetition chapter 13 expenses as of the following date:

MM / DD / YYYY

## Official Form 106J

### Schedule J: Your Expenses

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach another sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

#### Part 1: Describe Your Household

##### 1. Is this a joint case?

No. Go to line 2.  
 Yes. Does Debtor 2 live in a separate household?  
 No  
 Yes. Debtor 2 must file Official Form 106J-2, Expenses for Separate Household of Debtor 2.

##### 2. Do you have dependents? No

Do not list Debtor 1 and  Yes. Fill out this information for each dependent.....

Do not state the dependents names.

Dependent's relationship to Debtor 1 or Debtor 2

Dependent's age

Does dependent live with you?

No  
 Yes  
 No  
 Yes  
 No  
 Yes  
 No  
 Yes

##### 3. Do your expenses include expenses of people other than yourself and your dependents? No Yes

#### Part 2: Estimate Your Ongoing Monthly Expenses

Estimate your expenses as of your bankruptcy filing date unless you are using this form as a supplement in a Chapter 13 case to report expenses as of a date after the bankruptcy is filed. If this is a supplemental Schedule J, check the box at the top of the form and fill in the applicable date.

Include expenses paid for with non-cash government assistance if you know the value of such assistance and have included it on Schedule I: Your Income (Official Form 106I.)

#### Your expenses

##### 4. The rental or home ownership expenses for your residence. Include first mortgage payments and any rent for the ground or lot.

4. \$ **0.00**

##### If not included in line 4:

4a. Real estate taxes  
 4b. Property, homeowner's, or renter's insurance  
 4c. Home maintenance, repair, and upkeep expenses  
 4d. Homeowner's association or condominium dues  
 5. Additional mortgage payments for your residence, such as home equity loans

|        |              |
|--------|--------------|
| 4a. \$ | <b>0.00</b>  |
| 4b. \$ | <b>68.00</b> |
| 4c. \$ | <b>0.00</b>  |
| 4d. \$ | <b>0.00</b>  |
| 5. \$  | <b>0.00</b>  |

Debtor 1 **TAMMY WYAUNN POTTS**

Case number (if known) \_\_\_\_\_

**6. Utilities:**

|                                                                    |                      |
|--------------------------------------------------------------------|----------------------|
| 6a. Electricity, heat, natural gas                                 | 6a. \$ <b>140.00</b> |
| 6b. Water, sewer, garbage collection                               | 6b. \$ <b>50.00</b>  |
| 6c. Telephone, cell phone, Internet, satellite, and cable services | 6c. \$ <b>125.00</b> |
| 6d. Other. Specify: _____                                          | 6d. \$ <b>0.00</b>   |

**7. Food and housekeeping supplies**

|                                             |                     |
|---------------------------------------------|---------------------|
| 8. Childcare and children's education costs | 7. \$ <b>750.00</b> |
| 9. Clothing, laundry, and dry cleaning      | 8. \$ <b>0.00</b>   |

**10. Personal care products and services**

|                                                                                                  |                     |
|--------------------------------------------------------------------------------------------------|---------------------|
| 11. Medical and dental expenses                                                                  | 9. \$ <b>50.00</b>  |
| 12. Transportation. Include gas, maintenance, bus or train fare.<br>Do not include car payments. | 10. \$ <b>66.52</b> |

**13. Entertainment, clubs, recreation, newspapers, magazines, and books**

|                                                      |                      |
|------------------------------------------------------|----------------------|
| 14. Charitable contributions and religious donations | 11. \$ <b>100.00</b> |
| 15. Insurance.                                       | 12. \$ <b>200.00</b> |

Do not include insurance deducted from your pay or included in lines 4 or 20.

|                                      |                       |
|--------------------------------------|-----------------------|
| 15a. Life insurance                  | 15a. \$ <b>0.00</b>   |
| 15b. Health insurance                | 15b. \$ <b>0.00</b>   |
| 15c. Vehicle insurance               | 15c. \$ <b>130.00</b> |
| 15d. Other insurance. Specify: _____ | 15d. \$ <b>0.00</b>   |

**16. Taxes.** Do not include taxes deducted from your pay or included in lines 4 or 20.

Specify: \_\_\_\_\_

|                    |
|--------------------|
| 16. \$ <b>0.00</b> |
|--------------------|

**17. Installment or lease payments:**

|                                 |                     |
|---------------------------------|---------------------|
| 17a. Car payments for Vehicle 1 | 17a. \$ <b>0.00</b> |
| 17b. Car payments for Vehicle 2 | 17b. \$ <b>0.00</b> |
| 17c. Other. Specify: _____      | 17c. \$ <b>0.00</b> |
| 17d. Other. Specify: _____      | 17d. \$ <b>0.00</b> |

**18. Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form 106I).****19. Other payments you make to support others who do not live with you.**

Specify: \_\_\_\_\_

|                    |
|--------------------|
| 18. \$ <b>0.00</b> |
| 19. \$ <b>0.00</b> |

**20. Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income.**

|                                                   |                     |
|---------------------------------------------------|---------------------|
| 20a. Mortgages on other property                  | 20a. \$ <b>0.00</b> |
| 20b. Real estate taxes                            | 20b. \$ <b>0.00</b> |
| 20c. Property, homeowner's, or renter's insurance | 20c. \$ <b>0.00</b> |
| 20d. Maintenance, repair, and upkeep expenses     | 20d. \$ <b>0.00</b> |
| 20e. Homeowner's association or condominium dues  | 20e. \$ <b>0.00</b> |

**21. Other:** Specify: \_\_\_\_\_

|                    |
|--------------------|
| \$ <b>1,679.52</b> |
| \$                 |
| \$ <b>1,679.52</b> |

**22. Calculate your monthly expenses**

22a. Add lines 4 through 21.  
22b. Copy line 22 (monthly expenses for Debtor 2), if any, from Official Form 106J-2  
22c. Add line 22a and 22b. The result is your monthly expenses.

**23. Calculate your monthly net income.**

23a. Copy line 12 (*your combined monthly income*) from Schedule I.  
23b. Copy your monthly expenses from line 22c above.

|                          |
|--------------------------|
| 23a. \$ <b>4,329.52</b>  |
| 23b. -\$ <b>1,679.52</b> |
| 23c. \$ <b>2,650.00</b>  |

23c. Subtract your monthly expenses from your monthly income.  
The result is your *monthly net income*.

**24. Do you expect an increase or decrease in your expenses within the year after you file this form?**

For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?

 No. Yes.

Explain here: \_\_\_\_\_

**Fill in this information to identify your case:**

|                                         |                              |             |
|-----------------------------------------|------------------------------|-------------|
| Debtor 1                                | <b>TAMMY WYAUNN POTTS</b>    |             |
|                                         | First Name                   | Middle Name |
|                                         | Last Name                    |             |
| Debtor 2<br>(Spouse if, filing)         | First Name                   | Middle Name |
|                                         | Last Name                    |             |
| United States Bankruptcy Court for the: | MIDDLE DISTRICT OF TENNESSEE |             |
| Case number<br>(if known)               |                              |             |

Check if this is an amended filing

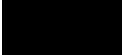
Official Form 106Dec

**Declaration About an Individual Debtor's Schedules**

12/15

If two married people are filing together, both are equally responsible for supplying correct information.

You must file this form whenever you file bankruptcy schedules or amended schedules. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.


 Sign Below

Did you pay or agree to pay someone who is NOT an attorney to help you fill out bankruptcy forms?

No

Yes. Name of person \_\_\_\_\_

Attach *Bankruptcy Petition Preparer's Notice, Declaration, and Signature* (Official Form 119)

Under penalty of perjury, I declare that I have read the summary and schedules filed with this declaration and that they are true and correct.

X /s/ **TAMMY WYAUNN POTTS**

**TAMMY WYAUNN POTTS**

Signature of Debtor 1

Date March 5, 2025

X

Signature of Debtor 2

Date \_\_\_\_\_

**Fill in this information to identify your case:**

|                                         |                              |             |           |
|-----------------------------------------|------------------------------|-------------|-----------|
| Debtor 1                                | <b>TAMMY WYAUNN POTTS</b>    |             |           |
|                                         | First Name                   | Middle Name | Last Name |
| Debtor 2<br>(Spouse if, filing)         | First Name                   | Middle Name | Last Name |
| United States Bankruptcy Court for the: | MIDDLE DISTRICT OF TENNESSEE |             |           |
| Case number<br>(if known)               |                              |             |           |

Check if this is an amended filing

**Official Form 107****Statement of Financial Affairs for Individuals Filing for Bankruptcy**

04/22

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

**Part 1: Give Details About Your Marital Status and Where You Lived Before****1. What is your current marital status?**

Married  
 Not married

**2. During the last 3 years, have you lived anywhere other than where you live now?**

No  
 Yes. List all of the places you lived in the last 3 years. Do not include where you live now.

Debtor 1:

Dates Debtor 1  
lived there

Debtor 2 Prior Address:

Dates Debtor 2  
lived there**3. Within the last 8 years, did you ever live with a spouse or legal equivalent in a community property state or territory? (Community property states and territories include Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington and Wisconsin.)**

No  
 Yes. Make sure you fill out Schedule H: Your Codebtors (Official Form 106H).

**Part 2 Explain the Sources of Your Income****4. Did you have any income from employment or from operating a business during this year or the two previous calendar years?**

Fill in the total amount of income you received from all jobs and all businesses, including part-time activities.  
 If you are filing a joint case and you have income that you receive together, list it only once under Debtor 1.

No  
 Yes. Fill in the details.

|                                                                         | Debtor 1                                                                                                               | Debtor 2                                           |                                                                                                             |                                                    |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
|                                                                         | Sources of income<br>Check all that apply.                                                                             | Gross income<br>(before deductions and exclusions) | Sources of income<br>Check all that apply.                                                                  | Gross income<br>(before deductions and exclusions) |
| From January 1 of current year until the date you filed for bankruptcy: | <input checked="" type="checkbox"/> Wages, commissions, bonuses, tips<br><input type="checkbox"/> Operating a business | \$0.00                                             | <input type="checkbox"/> Wages, commissions, bonuses, tips<br><input type="checkbox"/> Operating a business |                                                    |

Debtor 1 **TAMMY WYAUNN POTTS**Case number (*if known*) \_\_\_\_\_

|                                                                                      | <b>Debtor 1</b><br><b>Sources of income</b><br>Check all that apply.                                                   | <b>Gross income</b><br>(before deductions and exclusions) | <b>Debtor 2</b><br><b>Sources of income</b><br>Check all that apply.                                        | <b>Gross income</b><br>(before deductions and exclusions) |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>For last calendar year:</b><br><b>(January 1 to December 31, 2024)</b>            | <input checked="" type="checkbox"/> Wages, commissions, bonuses, tips<br><input type="checkbox"/> Operating a business | \$0.00                                                    | <input type="checkbox"/> Wages, commissions, bonuses, tips<br><input type="checkbox"/> Operating a business |                                                           |
| <b>For the calendar year before that:</b><br><b>(January 1 to December 31, 2023)</b> | <input checked="" type="checkbox"/> Wages, commissions, bonuses, tips<br><input type="checkbox"/> Operating a business | \$0.00                                                    | <input type="checkbox"/> Wages, commissions, bonuses, tips<br><input type="checkbox"/> Operating a business |                                                           |

**5. Did you receive any other income during this year or the two previous calendar years?**

Include income regardless of whether that income is taxable. Examples of *other income* are alimony; child support; Social Security, unemployment, and other public benefit payments; pensions; rental income; interest; dividends; money collected from lawsuits; royalties; and gambling and lottery winnings. If you are filing a joint case and you have income that you received together, list it only once under Debtor 1.

List each source and the gross income from each source separately. Do not include income that you listed in line 4.

- No
- Yes. Fill in the details.

| <b>Debtor 1</b><br><b>Sources of income</b><br>Describe below. | <b>Gross income from each source</b><br>(before deductions and exclusions) | <b>Debtor 2</b><br><b>Sources of income</b><br>Describe below. | <b>Gross income</b><br>(before deductions and exclusions) |
|----------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------|
|                                                                |                                                                            |                                                                |                                                           |

**Part 3: List Certain Payments You Made Before You Filed for Bankruptcy****6. Are either Debtor 1's or Debtor 2's debts primarily consumer debts?**

- No. Neither Debtor 1 nor Debtor 2 has primarily consumer debts. Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."

During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$7,575\* or more?

- No. Go to line 7.
- Yes. List below each creditor to whom you paid a total of \$7,575\* or more in one or more payments and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an attorney for this bankruptcy case.

\* Subject to adjustment on 4/01/25 and every 3 years after that for cases filed on or after the date of adjustment.

- Yes. **Debtor 1 or Debtor 2 or both have primarily consumer debts.**

During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$600 or more?

- No. Go to line 7.
- Yes. List below each creditor to whom you paid a total of \$600 or more and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an attorney for this bankruptcy case.

| Creditor's Name and Address | Dates of payment | Total amount paid | Amount you still owe | Was this payment for ... |
|-----------------------------|------------------|-------------------|----------------------|--------------------------|
|                             |                  |                   |                      |                          |

Debtor 1 **TAMMY WYAUNN POTTS**Case number (*if known*) \_\_\_\_\_**7. Within 1 year before you filed for bankruptcy, did you make a payment on a debt you owed anyone who was an insider?**

Insiders include your relatives; any general partners; relatives of any general partners; partnerships of which you are a general partner; corporations of which you are an officer, director, person in control, or owner of 20% or more of their voting securities; and any managing agent, including one for a business you operate as a sole proprietor. 11 U.S.C. § 101. Include payments for domestic support obligations, such as child support and alimony.

 No Yes. List all payments to an insider.

| Insider's Name and Address | Dates of payment | Total amount paid | Amount you still owe | Reason for this payment |
|----------------------------|------------------|-------------------|----------------------|-------------------------|
|----------------------------|------------------|-------------------|----------------------|-------------------------|

**8. Within 1 year before you filed for bankruptcy, did you make any payments or transfer any property on account of a debt that benefited an insider?**

Include payments on debts guaranteed or cosigned by an insider.

 No Yes. List all payments to an insider.

| Insider's Name and Address | Dates of payment | Total amount paid | Amount you still owe | Reason for this payment<br>Include creditor's name |
|----------------------------|------------------|-------------------|----------------------|----------------------------------------------------|
|----------------------------|------------------|-------------------|----------------------|----------------------------------------------------|

**Part 4: Identify Legal Actions, Repossessions, and Foreclosures****9. Within 1 year before you filed for bankruptcy, were you a party in any lawsuit, court action, or administrative proceeding?**

List all such matters, including personal injury cases, small claims actions, divorces, collection suits, paternity actions, support or custody modifications, and contract disputes.

 No Yes. Fill in the details.

| Case title<br>Case number                                   | Nature of the case | Court or agency                      | Status of the case                                                                                                      |
|-------------------------------------------------------------|--------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| LVNV FUNDING LLC V TAMMY<br>WYAUNN POTTS<br>22GSI-2021-CV-7 |                    | GENERAL SESSIONS<br>COURT OF DICKSON | <input type="checkbox"/> Pending<br><input type="checkbox"/> On appeal<br><input checked="" type="checkbox"/> Concluded |

|                                                                                        |       |                                      |                                                                                                                         |
|----------------------------------------------------------------------------------------|-------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| JOE RUSHING D/B/A TRISTAR<br>ROOFING SOLUTIONS V. TAMMY<br>WYAUNN POTTS<br>2024-CV-319 | CIVIL | CHANCERY COURT FOR<br>DICKSON COUNTY | <input checked="" type="checkbox"/> Pending<br><input type="checkbox"/> On appeal<br><input type="checkbox"/> Concluded |
|----------------------------------------------------------------------------------------|-------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------|

**10. Within 1 year before you filed for bankruptcy, was any of your property repossessed, foreclosed, garnished, attached, seized, or levied?**  
Check all that apply and fill in the details below. No. Go to line 11. Yes. Fill in the information below.

| Creditor Name and Address | Describe the Property | Date | Value of the property |
|---------------------------|-----------------------|------|-----------------------|
|                           | Explain what happened |      |                       |

**11. Within 90 days before you filed for bankruptcy, did any creditor, including a bank or financial institution, set off any amounts from your accounts or refuse to make a payment because you owed a debt?** No Yes. Fill in the details.

| Creditor Name and Address | Describe the action the creditor took | Date action was taken | Amount |
|---------------------------|---------------------------------------|-----------------------|--------|
|                           |                                       |                       |        |

**12. Within 1 year before you filed for bankruptcy, was any of your property in the possession of an assignee for the benefit of creditors, a court-appointed receiver, a custodian, or another official?** No Yes

Debtor 1 **TAMMY WYAUNN POTTS**Case number (*if known*) \_\_\_\_\_**Part 5: List Certain Gifts and Contributions**

13. Within 2 years before you filed for bankruptcy, did you give any gifts with a total value of more than \$600 per person?

No  
 Yes. Fill in the details for each gift.

| Gifts with a total value of more than \$600 per person | Describe the gifts | Dates you gave the gifts | Value |
|--------------------------------------------------------|--------------------|--------------------------|-------|
| <b>Person to Whom You Gave the Gift and Address:</b>   |                    |                          |       |

14. Within 2 years before you filed for bankruptcy, did you give any gifts or contributions with a total value of more than \$600 to any charity?

No  
 Yes. Fill in the details for each gift or contribution.

| Gifts or contributions to charities that total more than \$600<br>Charity's Name<br>Address (Number, Street, City, State and ZIP Code) | Describe what you contributed | Dates you contributed | Value |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------|-------|
|                                                                                                                                        |                               |                       |       |

**Part 6: List Certain Losses**

15. Within 1 year before you filed for bankruptcy or since you filed for bankruptcy, did you lose anything because of theft, fire, other disaster, or gambling?

No  
 Yes. Fill in the details.

| Describe the property you lost and how the loss occurred | Describe any insurance coverage for the loss<br>Include the amount that insurance has paid. List pending insurance claims on line 33 of Schedule A/B: Property. | Date of your loss | Value of property lost |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------|
|                                                          |                                                                                                                                                                 |                   |                        |

**Part 7: List Certain Payments or Transfers**

16. Within 1 year before you filed for bankruptcy, did you or anyone else acting on your behalf pay or transfer any property to anyone you consulted about seeking bankruptcy or preparing a bankruptcy petition?

Include any attorneys, bankruptcy petition preparers, or credit counseling agencies for services required in your bankruptcy.

No  
 Yes. Fill in the details.

| Person Who Was Paid<br>Address<br>Email or website address<br>Person Who Made the Payment, if Not You | Description and value of any property transferred | Date payment or transfer was made | Amount of payment |
|-------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------|-------------------|
| LEFKOVITZ & LEFKOVITZ<br>908 HARPETH VALLEY PLACE<br>NASHVILLE, TN 37221<br>jlefkovitz@lefkovitz.com  | Attorney Fees \$520<br>Credit Report \$80         |                                   | \$600.00          |

17. Within 1 year before you filed for bankruptcy, did you or anyone else acting on your behalf pay or transfer any property to anyone who promised to help you deal with your creditors or to make payments to your creditors?

Do not include any payment or transfer that you listed on line 16.

No  
 Yes. Fill in the details.

| Person Who Was Paid<br>Address | Description and value of any property transferred | Date payment or transfer was made | Amount of payment |
|--------------------------------|---------------------------------------------------|-----------------------------------|-------------------|
|                                |                                                   |                                   |                   |

Debtor 1 TAMMY WYAUNN POTTS

Case number (*if known*)

18. Within 2 years before you filed for bankruptcy, did you sell, trade, or otherwise transfer any property to anyone, other than property transferred in the ordinary course of your business or financial affairs?

Include both outright transfers and transfers made as security (such as the granting of a security interest or mortgage on your property). Do not include gifts and transfers that you have already listed on this statement.

No

Yes. Fill in the details.

| Person Who Received Transfer<br>Address | Description and value of<br>property transferred | Describe any property or<br>payments received or debts<br>paid in exchange | Date transfer was<br>made |
|-----------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------|---------------------------|
| Person's relationship to you            |                                                  |                                                                            |                           |

19. Within 10 years before you filed for bankruptcy, did you transfer any property to a self-settled trust or similar device of which you are a beneficiary? (These are often called asset-protection devices.)

No

Yes. Fill in the details.

| Name of trust | Description and value of the property transferred | Date Transfer was<br>made |
|---------------|---------------------------------------------------|---------------------------|
|---------------|---------------------------------------------------|---------------------------|

#### Part 8: List of Certain Financial Accounts, Instruments, Safe Deposit Boxes, and Storage Units

20. Within 1 year before you filed for bankruptcy, were any financial accounts or instruments held in your name, or for your benefit, closed, sold, moved, or transferred?

Include checking, savings, money market, or other financial accounts; certificates of deposit; shares in banks, credit unions, brokerage houses, pension funds, cooperatives, associations, and other financial institutions.

No

Yes. Fill in the details.

| Name of Financial Institution and<br>Address (Number, Street, City, State and ZIP Code) | Last 4 digits of<br>account number | Type of account or<br>instrument | Date account was<br>closed, sold,<br>moved, or<br>transferred | Last balance<br>before closing or<br>transfer |
|-----------------------------------------------------------------------------------------|------------------------------------|----------------------------------|---------------------------------------------------------------|-----------------------------------------------|
|-----------------------------------------------------------------------------------------|------------------------------------|----------------------------------|---------------------------------------------------------------|-----------------------------------------------|

21. Do you now have, or did you have within 1 year before you filed for bankruptcy, any safe deposit box or other depository for securities, cash, or other valuables?

No

Yes. Fill in the details.

| Name of Financial Institution<br>Address (Number, Street, City, State and ZIP Code) | Who else had access to it?<br>Address (Number, Street, City,<br>State and ZIP Code) | Describe the contents | Do you still<br>have it? |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------|--------------------------|
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------|--------------------------|

22. Have you stored property in a storage unit or place other than your home within 1 year before you filed for bankruptcy?

No

Yes. Fill in the details.

| Name of Storage Facility<br>Address (Number, Street, City, State and ZIP Code) | Who else has or had access<br>to it?<br>Address (Number, Street, City,<br>State and ZIP Code) | Describe the contents | Do you still<br>have it? |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------|--------------------------|
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------|--------------------------|

#### Part 9: Identify Property You Hold or Control for Someone Else

23. Do you hold or control any property that someone else owns? Include any property you borrowed from, are storing for, or hold in trust for someone.

No

Yes. Fill in the details.

| Owner's Name<br>Address (Number, Street, City, State and ZIP Code) | Where is the property?<br>(Number, Street, City, State and ZIP<br>Code) | Describe the property | Value |
|--------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------|-------|
|--------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------|-------|

#### Part 10: Give Details About Environmental Information

For the purpose of Part 10, the following definitions apply:

Environmental law means any federal, state, or local statute or regulation concerning pollution, contamination, releases of hazardous or

Debtor 1 TAMMY WYAUNN POTTS

Case number (*if known*)

**toxic substances, wastes, or material into the air, land, soil, surface water, groundwater, or other medium, including statutes or regulations controlling the cleanup of these substances, wastes, or material.**

- **Site** means any location, facility, or property as defined under any environmental law, whether you now own, operate, or utilize it or used to own, operate, or utilize it, including disposal sites.
- **Hazardous material** means anything an environmental law defines as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, contaminant, or similar term.

Report all notices, releases, and proceedings that you know about, regardless of when they occurred.

24. Has any governmental unit notified you that you may be liable or potentially liable under or in violation of an environmental law?

- No
- Yes. Fill in the details.

|                                                                    |                                                                         |                                   |                |
|--------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------|----------------|
| Name of site<br>Address (Number, Street, City, State and ZIP Code) | Governmental unit<br>Address (Number, Street, City, State and ZIP Code) | Environmental law, if you know it | Date of notice |
|--------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------|----------------|

25. Have you notified any governmental unit of any release of hazardous material?

- No
- Yes. Fill in the details.

|                                                                    |                                                                         |                                   |                |
|--------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------|----------------|
| Name of site<br>Address (Number, Street, City, State and ZIP Code) | Governmental unit<br>Address (Number, Street, City, State and ZIP Code) | Environmental law, if you know it | Date of notice |
|--------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------|----------------|

26. Have you been a party in any judicial or administrative proceeding under any environmental law? Include settlements and orders.

- No
- Yes. Fill in the details.

|                           |                                                                               |                    |                    |
|---------------------------|-------------------------------------------------------------------------------|--------------------|--------------------|
| Case Title<br>Case Number | Court or agency<br>Name<br>Address (Number, Street, City, State and ZIP Code) | Nature of the case | Status of the case |
|---------------------------|-------------------------------------------------------------------------------|--------------------|--------------------|

#### **Part 11: Give Details About Your Business or Connections to Any Business**

27. Within 4 years before you filed for bankruptcy, did you own a business or have any of the following connections to any business?

- A sole proprietor or self-employed in a trade, profession, or other activity, either full-time or part-time
- A member of a limited liability company (LLC) or limited liability partnership (LLP)
- A partner in a partnership
- An officer, director, or managing executive of a corporation
- An owner of at least 5% of the voting or equity securities of a corporation
- No. None of the above applies. Go to Part 12.
- Yes. Check all that apply above and fill in the details below for each business.

|                                                                        |                                                                         |                                                                                                            |
|------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| Business Name<br>Address<br>(Number, Street, City, State and ZIP Code) | Describe the nature of the business<br>Name of accountant or bookkeeper | Employer Identification number<br>Do not include Social Security number or ITIN.<br>Dates business existed |
|------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|

28. Within 2 years before you filed for bankruptcy, did you give a financial statement to anyone about your business? Include all financial institutions, creditors, or other parties.

- No
- Yes. Fill in the details below.

|                                                               |             |
|---------------------------------------------------------------|-------------|
| Name<br>Address<br>(Number, Street, City, State and ZIP Code) | Date Issued |
|---------------------------------------------------------------|-------------|

Debtor 1 TAMMY WYAUNN POTTSCase number (*if known*) \_\_\_\_\_**Part 12: Sign Below**

I have read the answers on this *Statement of Financial Affairs* and any attachments, and I declare under penalty of perjury that the answers are true and correct. I understand that making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both.  
18 U.S.C. §§ 152, 1341, 1519, and 3571.

/s/ TAMMY WYAUNN POTTS

TAMMY WYAUNN POTTS

Signature of Debtor 1

Signature of Debtor 2

Date March 5, 2025

Date \_\_\_\_\_

Did you attach additional pages to *Your Statement of Financial Affairs for Individuals Filing for Bankruptcy* (Official Form 107)?

No  
 Yes

Did you pay or agree to pay someone who is not an attorney to help you fill out bankruptcy forms?

No  
 Yes. Name of Person \_\_\_\_\_. Attach the *Bankruptcy Petition Preparer's Notice, Declaration, and Signature* (Official Form 119).

# Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)

This notice is for you if:

You are an individual filing for bankruptcy, and

Your debts are primarily consumer debts. *Consumer debts* are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."

## The types of bankruptcy that are available to individuals

Individuals who meet the qualifications may file under one of four different chapters of Bankruptcy Code:

Chapter 7 - Liquidation

Chapter 11 - Reorganization

Chapter 12 - Voluntary repayment plan for family farmers or fishermen

Chapter 13 - Voluntary repayment plan for individuals with regular income

**You should have an attorney review your decision to file for bankruptcy and the choice of chapter.**

## Chapter 7: Liquidation

\$245 filing fee

\$78 administrative fee

+ \$15 trustee surcharge

\$338 total fee

Chapter 7 is for individuals who have financial difficulty preventing them from paying their debts and who are willing to allow their non-exempt property to be used to pay their creditors. The primary purpose of filing under chapter 7 is to have your debts discharged. The bankruptcy discharge relieves you after bankruptcy from having to pay many of your pre-bankruptcy debts. Exceptions exist for particular debts, and liens on property may still be enforced after discharge. For example, a creditor may have the right to foreclose a home mortgage or repossess an automobile.

However, if the court finds that you have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge.

You should know that even if you file chapter 7 and you receive a discharge, some debts are not discharged under the law. Therefore, you may still be responsible to pay:

most taxes;

most student loans;

domestic support and property settlement obligations;

most fines, penalties, forfeitures, and criminal restitution obligations; and

certain debts that are not listed in your bankruptcy papers.

You may also be required to pay debts arising from:

fraud or theft;

fraud or defalcation while acting in breach of fiduciary capacity;

intentional injuries that you inflicted; and

death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs.

If your debts are primarily consumer debts, the court can dismiss your chapter 7 case if it finds that you have enough income to repay creditors a certain amount. You must file *Chapter 7 Statement of Your Current Monthly Income* (Official Form 122A–1) if you are an individual filing for bankruptcy under chapter 7. This form will determine your current monthly income and compare whether your income is more than the median income that applies in your state.

If your income is not above the median for your state, you will not have to complete the other chapter 7 form, the *Chapter 7 Means Test Calculation* (Official Form 122A–2).

If your income is above the median for your state, you must file a second form —the *Chapter 7 Means Test Calculation* (Official Form 122A–2). The calculations on the form— sometimes called the *Means Test*—deduct from your income living expenses and payments on certain debts to determine any amount available to pay unsecured creditors. If

your income is more than the median income for your state of residence and family size, depending on the results of the *Means Test*, the U.S. trustee, bankruptcy administrator, or creditors can file a motion to dismiss your case under § 707(b) of the Bankruptcy Code. If a motion is filed, the court will decide if your case should be dismissed. To avoid dismissal, you may choose to proceed under another chapter of the Bankruptcy Code.

If you are an individual filing for chapter 7 bankruptcy, the trustee may sell your property to pay your debts, subject to your right to exempt the property or a portion of the proceeds from the sale of the property. The property, and the proceeds from property that your bankruptcy trustee sells or liquidates that you are entitled to, is called *exempt property*. Exemptions may enable you to keep your home, a car, clothing, and household items or to receive some of the proceeds if the property is sold.

Exemptions are not automatic. To exempt property, you must list it on *Schedule C: The Property You Claim as Exempt* (Official Form 106C). If you do not list the property, the trustee may sell it and pay all of the proceeds to your creditors.

## **Chapter 11: Reorganization**

|                   |                    |
|-------------------|--------------------|
| \$1,167           | filing fee         |
| + \$571           | administrative fee |
| \$1,738 total fee |                    |

Chapter 11 is often used for reorganizing a business, but is also available to individuals. The provisions of chapter 11 are too complicated to summarize briefly.

## Read These Important Warnings

**Because bankruptcy can have serious long-term financial and legal consequences, including loss of your property, you should hire an attorney and carefully consider all of your options before you file. Only an attorney can give you legal advice about what can happen as a result of filing for bankruptcy and what your options are. If you do file for bankruptcy, an attorney can help you fill out the forms properly and protect you, your family, your home, and your possessions.**

**Although the law allows you to represent yourself in bankruptcy court, you should understand that many people find it difficult to represent themselves successfully. The rules are technical, and a mistake or inaction may harm you. If you file without an attorney, you are still responsible for knowing and following all of the legal requirements.**

**You should not file for bankruptcy if you are not eligible to file or if you do not intend to file the necessary documents.**

**Bankruptcy fraud is a serious crime; you could be fined and imprisoned if you commit fraud in your bankruptcy case. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.**

---

### Chapter 12: Repayment plan for family farmers or fishermen

---

|        |                           |
|--------|---------------------------|
| \$200  | filin gfee                |
| + \$78 | <u>administrative fee</u> |
| \$278  | total fee                 |

Similar to chapter 13, chapter 12 permits family farmers and fishermen to repay their debts over a period of time using future earnings and to discharge some debts that are not paid.

---

### Chapter 13: Repayment plan for individuals with regular income

---

|        |                           |
|--------|---------------------------|
| \$235  | filin gfee                |
| + \$78 | <u>administrative fee</u> |
| \$313  | total fee                 |

Chapter 13 is for individuals who have regular income and would like to pay all or part of their debts in installments over a period of time and to discharge some debts that are not paid. You are eligible for chapter 13 only if your debts are not more than certain dollar amounts set forth in 11 U.S.C. § 109.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, usually using your future earnings. If the court approves your plan, the court will allow you to repay your debts, as adjusted by the plan, within 3 years or 5 years, depending on your income and other factors.

After you make all the payments under your plan, many of your debts are discharged. The debts that are not discharged and that you may still be responsible to pay include:

- domestic support obligations,
- most student loans,
- certain taxes,
- debts for fraud or theft,
- debts for fraud or defalcation while acting in a fiduciary capacity,
- most criminal fines and restitution obligations,
- certain debts that are not listed in your bankruptcy papers,
- certain debts for acts that caused death or personal injury, and
- certain long-term secured debts.

### **Warning: File Your Forms on Time**

Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information about your creditors, assets, liabilities, income, expenses and general financial condition. The court may dismiss your bankruptcy case if you do not file this information within the deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

For more information about the documents and their deadlines, go to:

<http://www.uscourts.gov/forms/bankruptcy-forms>

### **Bankruptcy crimes have serious consequences**

If you knowingly and fraudulently conceal assets or make a false oath or statement under penalty of perjury—either orally or in writing—in connection with a bankruptcy case, you may be fined, imprisoned, or both.

All information you supply in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the U.S. Trustee, the Office of the U.S. Attorney, and other offices and employees of the U.S. Department of Justice.

### **Make sure the court has your mailing address**

The bankruptcy court sends notices to the mailing address you list on *Voluntary Petition for Individuals Filing for Bankruptcy* (Official Form 101). To ensure that you receive information about your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address.

A married couple may file a bankruptcy case together—called a *joint case*. If you file a joint case and each spouse lists the same mailing address on the bankruptcy petition, the bankruptcy court generally will mail you and your spouse one copy of each notice, unless you file a statement with the court asking that each spouse receive separate copies.

### **Understand which services you could receive from credit counseling agencies**

The law generally requires that you receive a credit counseling briefing from an approved credit counseling agency. 11 U.S.C. § 109(h). If you are filing a joint case, both spouses must receive the briefing. With limited exceptions, you must receive it within the 180 days **before** you file your bankruptcy petition. This briefing is usually conducted by telephone or on the Internet.

In addition, after filing a bankruptcy case, you generally must complete a financial management instructional course before you can receive a discharge. If you are filing a joint case, both spouses must complete the course.

You can obtain the list of agencies approved to provide both the briefing and the instructional course from: <http://www.uscourts.gov/services-forms/bankruptcy/credit-counseling-and-debtor-education-courses>.

In Alabama and North Carolina, go to:

<http://www.uscourts.gov/services-forms/bankruptcy/credit-counseling-and-debtor-education-courses>.

If you do not have access to a computer, the clerk of the bankruptcy court may be able to help you obtain the list.

**United States Bankruptcy Court**  
**Middle District of Tennessee**

In re **TAMMY WYAUNN POTTS**

Debtor(s)

Case No.

Chapter

**13**

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

|                                                             |                    |
|-------------------------------------------------------------|--------------------|
| For legal services, I have agreed to accept .....           | \$ <b>4,700.00</b> |
| Prior to the filing of this statement I have received ..... | \$ <b>520.00</b>   |
| Balance Due .....                                           | \$ <b>4,180.00</b> |

2. The source of the compensation paid to me was:

Debtor       Other (specify):

3. The source of compensation to be paid to me is:

Debtor       Other (specify):

4.  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.  
 I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. [Other provisions as needed]

**See Attached Rights and Responsibilities Agreement of Chapter 13 Clients and Attorneys. Hourly Fees pursuant to the Rights and Responsibilities Agreement of Chapter 13 Clients and Attorneys shall be billed at the following hourly rates:**

**Steven L. Lefkovitz - \$650 per hour**

**Jay R. Lefkovitz - \$450 per hour**

**Michelle L. Spezia - \$450 per hour**

**Other Associate Attorneys of Lefkovitz & Lefkovitz, PLLC - \$450 per hour**

**Paralegal(s) - \$150 per hour**

**Hourly Billing shall be done in 6-minute increments**

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

**See Attached Rights and Responsibilities Agreement of Chapter 13 Clients and Attorneys**

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

March 5, 2025

Date

/s/ Jay R. Lefkovitz

**Jay R. Lefkovitz**

*Signature of Attorney*

**LEFKOVITZ & LEFKOVITZ**

**908 HARPETH VALLEY PLACE**

**NASHVILLE, TN 37221**

**615-256-8300 Fax: 615-255-4516**

**jlefkovitz@lefkovitz.com**

*Name of law firm*

## **RIGHTS AND RESPONSIBILITIES OF CHAPTER 13 CLIENTS AND ATTORNEYS**

It is important for clients who file a bankruptcy case under Chapter 13 to understand their rights and their responsibilities. It is also important that the clients know what their attorney's responsibilities are, and understand the importance of communicating with their attorney to make the case successful. Clients should also know that they may expect certain services to be performed by their attorney. The below guidelines are hereby agreed to by the clients and their attorneys.

### **CLIENT**

The attorney and client acknowledge that they have discussed the obligations of the client to:

#### **Before the case is filed:**

1. Provide the attorney with complete and accurate financial information. This should include all debts owed, all property owned, an accurate current budget, a projected budget, copies of all required tax returns or transcripts from the IRS, and 6 months of pay stubs, and any other proof of income.
2. Inform the attorney of any prior bankruptcies (in all jurisdictions) and the outcome of those proceedings.
3. Discuss with the attorney the client's reasons and objectives for filing the case.
4. Carefully review the completed bankruptcy petition (including all schedules and statements) prior to signing it, and promptly advise the attorney of any errors, omissions, or changes which need to be made to ensure its accuracy.
5. Review the proposed Chapter 13 Plan with the attorney and understand what the proposed payments will be, when they are to be made, and how they are to be made. The client should understand what payments to creditors are to be made through the Chapter 13 Trustee's office.

#### **After the case is filed:**

1. Begin making the proposed plan payments to the Trustee so that the Trustee receives the first proposed plan payment within 30 days of filing.
2. Keep the Trustee and attorney informed of the client's address, telephone number, and employment status.
3. Inform the attorney of any wage garnishment or attachment of assets which occurs or continues after the case is filed.
4. Prior to attending the virtual Meeting of Creditors, client is required to watch the Chapter 13 videos hosted by the Chapter 13 Trustee and read the "Red Booklet" sent

out by the Chapter 13 Trustee and ask the attorney about any questions/concerns they have about them.

5. Client will attend the virtual Meeting of Creditors (341 Meeting) by using Zoom. While participating in the virtual Meeting of Creditors, client will conduct themselves in a manner that is respectful to the proceedings, i.e. appropriate dress, location, behavior, not driving, etc. and will discuss what constitutes appropriateness with attorney prior to the meeting.
6. Review the Confirmation Order when received, and advise the attorney if the client has questions about their obligations under the plan or how creditors are getting paid.

---

7. Review the Trustee's Notice of Intent to Pay Claims when received and advise the attorney of any filed claims that appear to be improper or excessive and also advise the attorney if there are any creditors who have not filed a proof of claim but the client wants to pay.
8. Insure all property of the estate, including maintaining liability, collision, and comprehensive insurance on vehicles securing loans or leases.
9. Contact the attorney promptly if the client experiences any event that would render them unable to make their scheduled plan payment, such as loss of job, serious illness/injury, unexpected large expense, etc.
10. Inform the attorney if any tax refunds the client would be entitled to are seized or not returned to the client by the IRS.
11. Provide any documentation/information requested by attorney for the attorney to file any necessary post-petition motions (i.e. tax returns, pay stubs, amended budget).
12. Contact the attorney prior to attempting to buy, sell, or refinance any real estate or employing any real estate agents or listing real estate for sale. Contact the attorney prior to attempting to buy, sell, or refinance any motor vehicle or other asset.
13. Contact the attorney immediately if the debtor receives an inheritance or believes they may receive an inheritance in the future.
14. Contact the attorney if the client is sued or involved in any serious legal proceeding during the case, including criminal matters and divorces.
15. Contact the attorney if the client has any potential lawsuits against another person or company that arise after the bankruptcy is filed.
16. Attend a financial management workshop before the due date of the last scheduled plan payment.
17. Open and read all correspondence from the attorney, Trustee, and Bankruptcy Court.
18. Listen to any voice messages left by the attorney and promptly return any missed calls from their attorney.

19. If the client is involved in a joint case, client should inform attorney if they separate from their spouse or if they are seriously contemplating divorce.

## **ATTORNEY**

       The attorney certifies they are certified in consumer bankruptcy by the American Board of Certification. (Mark if applicable)

The attorney has agreed to accept a flat fee of \$4,700.00 for all aspects of the bankruptcy case, except for services excluded from the flat fee (described below). For some of the excluded services, the attorney has agreed to limit the fees to amounts set by the Bankruptcy Court for the specific services. For the remaining excluded services, the attorney may request additional fees on an hourly basis in accordance with the agreement between the attorney and the client.

Fees shall be paid by the Trustee through the plan unless otherwise ordered. The attorney may not receive fees directly from the client, other than the initial retainer, unless paid by a third party, in which event such payment must be fully disclosed to the Bankruptcy Court. Any fee relating to the bankruptcy case must be agreed upon by the client and the attorney as well as being disclosed to and approved by the Court.

**Services included in the flat fee.** The services the attorney agrees to provide for the flat fee include:

1. Meet with the client to review the client's debts, assets, liabilities, income, and expenses. Request, as appropriate to the case, financial information, including credit reports and information on any mortgage debt or support obligation.
2. Conduct necessary due diligence regarding any prior bankruptcies involving the client.
3. Counsel the client regarding the advisability of filing a bankruptcy and whether filing either a Chapter 7 or Chapter 13 case would assist in meeting the client's objectives.
4. Explain what payments will be made directly by the client and what payments will be made through the client's proposed Chapter 13 plan.
5. Explain to the client how, when, and where to make the Chapter 13 plan payments, including advising the client that the first plan payment must be received by the Chapter 13 Trustee no later than 30 days after the case is filed.
6. Explain to the client how the attorney's fees and Trustee's fees will be paid and providing the client a signed copy of any contract between the client and the attorney and a copy of this Rights and Responsibilities Agreement to the debtor.
7. Advise the client of the requirement to attend the virtual 341 Meeting of Creditors by Zoom, take necessary steps to verify the client is prepared to participate in the 341

Meeting of Creditors, and instruct the client as to the date, time, and login procedure for the meeting.

8. Advise the client of appropriate dress, location, and behavior for Court appearances and the 341 Meeting of Creditors (i.e. not wearing bedclothes, walking, driving, smoking/vaping, or calling from work). Advise the client to have a copy of the petition and the schedules and statements with them as they attend the virtual 314 Meeting of Creditors and to participate from a location free of distractions.
9. Advise the client of the necessity of maintaining liability, collision, and comprehensive insurance on vehicles securing loans or leases and advise the client of the duty to insure all property of the estate.

---
10. Timely prepare and file the client's petition, plan, statements, and schedules.
11. Ensure that if the plan includes a motion to void liens, that the collateral is identified in detail and an applicable exemption is claimed.
12. Ensure proper notice and service of the plan.
13. Prior to the scheduled virtual 341 Meeting of Creditors, verify that Attorney and client will have adequate internet connections to appear virtually and will have prepared for the meeting.
14. Review all documents filed in the case and review all communications received concerning the case.
15. Respond to objections to plan confirmation and, where necessary, prepare an amended plan, and appear at the confirmation hearing.
16. Explain to client that a plan may be modified after confirmation in certain circumstances and, where appropriate, prepare, file, and serve necessary proposed modifications to the plan which may include suspending, lowering, or increasing plan payments.
17. Prepare, file, and serve any necessary amended statements/schedules as appropriate.
18. Review the confirmation order and the Trustee's notice of intent to pay claims.
19. If necessary, object to improper or invalid claims based upon information provided by the client.
20. File claims for creditors when the client's goals and interests are served by such filing.
21. Respond to client communications in a timely manner. Attorney should advise the client of the best and most efficient means of communication.
22. File any notices of change of employment or change of address for the client.
23. Represent the client in connection with all motions filed in the bankruptcy case, other than those listed in the excluded services below.

24. Where appropriate, prepare, file, and serve necessary motions to avoid liens on real or personal property.
25. Monitor the case at regular intervals to review the client's compliance with the plan and applicable Court orders, as appropriate to the case based upon: the circumstances of the case, prior Court activity, and the history of the Debtor. Attorneys should utilize resources such as PACER, [www.13network.com](http://www.13network.com), the Chapter 13 Trustee's website, or any commercially available software to help them monitor the case status efficiently.
26. After conducting a regular, periodic review of the case, communicate with the client to discuss any problems discovered and take steps to address any problems as appropriate to best represent the interests of the client.

**Additional services requiring additional limited fees.** The following services are not included in the flat fee, but the attorney has agreed to provide these services, when necessary and appropriate for the case, for additional compensation based on a fee schedule approved by the Court. The maximum additional fee for work performed in connection with obtaining the necessary Court approval for certain activities is indicated below:

1. A completed mortgage loan modification of the claim secured by the debtor's principal residence – up to \$500.
2. A motion and order authorizing the use of insurance proceeds and/or substitution of collateral arising out of a loss covered by insurance— up to \$400.
3. A motion and order regarding retention of a realtor, auctioneer or other professional relating to the sale of property or representing the interests of the estate – up to \$200.
4. A motion and order regarding the sale of property and disposition of the proceeds, resulting in the closing of such sale and the filing of any necessary report of the sale – up to \$300.
5. A motion and order regarding the retention of special counsel by the debtor relating to collecting or pursuing a cause of action in a different judicial forum and that results in the filing of a motion and order authorizing the approval of a settlement of such litigation – up to \$300. (When the special counsel is receiving a contingency fee, it is anticipated that such contingency fee will typically be reduced by the amount paid by the bankruptcy estate to the bankruptcy counsel to engage special counsel and to obtain settlement approval so that the cumulative fees incurred by the bankruptcy estate to complete a settlement does not exceed the agreed upon contingency fee. If the litigation is tried to a conclusion and does not require a settlement approval process in bankruptcy, the fee enhancement solely for obtaining approval of special counsel will be up to \$200.00, again typically reducing the total contingency fee paid.)

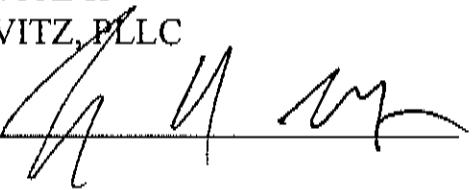
**Additional services on an hourly basis.** The following services are not included in the flat fee and are not covered by any specific cap on fee, but the attorney has agreed to provide these services, when necessary and appropriate for the case, but may charge an hourly rate for the work performed – subject to Court approval:

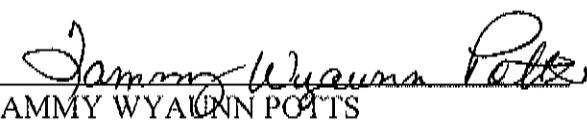
1. Motions for sanctions or contempt.
2. Representation at a Rule 2004 examination.
3. Representation of the debtor(s) in any adversary proceeding (or certain contested matters placed on an “adversary track” by order of the Court), unless such representation is an integral part of the attorney’s obligations under the Rights and Responsibilities Agreement.

**Services the attorney has not agreed to provide.** The attorney has not agreed to represent the client in any adversary proceeding or certain contested matters placed on an “adversary track” by order of the Court, unless such representation is an integral part of the attorney’s obligations under the Rights and Responsibilities Agreement or unless the separate litigation representation is spelled out in an addendum to the agreement or in a separate supplemental contract. The client will be fully apprised of any such anticipated litigation that would not be covered by this agreement.

Effective Date Wednesday, March 05, 2025

LEFKOVITZ &  
LEFKOVITZ, PLLC

By: 

  
TAMMY WYAUNN POTTS

| BEST WAY TO REACH ATTORNEY IS:    | BEST WAY TO REACH CLIENT(S)   |
|-----------------------------------|-------------------------------|
| Nashville Phone:<br>615-256-8300  | Phone –on file                |
| Cookeville Phone:<br>931-528-5297 |                               |
|                                   |                               |
| The Best time to call attorney:   | The best time to call client: |
| 9:00 to 5:00 Mon-Fri              |                               |
|                                   |                               |
|                                   |                               |

**United States Bankruptcy Court  
Middle District of Tennessee**

In re TAMMY WYAUNN POTTS

Debtor(s)

Case No.

Chapter 13

**VERIFICATION OF CREDITOR MATRIX**

The above-named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her knowledge.

Date: March 5, 2025

/s/ TAMMY WYAUNN POTTS

TAMMY WYAUNN POTTS

Signature of Debtor

TAMMY WYAUNN POTTS  
113 BAGGETT LN  
DICKSON TN 37055

FIRST SAVINGS BANK  
ATTN: BANKRUPTCY  
P.O. BOX 5019  
SIOUX FALLS SD 57117

MISSION LANE LLC  
ATTN: BANKRUPTCY  
P.O. BOX 105286  
ATLANTA GA 30348

JAY R. LEFKOVITZ  
LEFKOVITZ & LEFKOVITZ  
908 HARPETH VALLEY PLACE  
NASHVILLE, TN 37221

GENESIS FS CARD SERVICES  
ATTN: BANKRUPTCY  
PO BOX 4477  
BEAVERTON OR 97076

NCB MANAGEMENT SERVICES  
ATTN: BANKRUPTCY  
1 ALLIED DRIVE  
TREVOSE PA 19053

AFFIRM, INC.  
ATTN: BANKRUPTCY  
650 CALIFORNIA ST, FL 12  
SAN FRANCISCO CA 94108

IMAGINE CREDIT  
ATTN: ACCOUNT SERVICES/BANKRUPTCY  
PO BOX 105814  
ATLANTA GA 30348

PALISADES COLLECTIONS, LLC A  
ATTN: BANKRUPTCY  
O FINKELSTEIN, KERN, STEINB  
POST OFFICE BOX 1  
KNOXVILLE TN 37901

AUTO HUB  
3215 NOLENSVILLE PIKE  
NASHVILLE TN 37211

JEFFERSON CAPITAL SYSTEMS, LLC  
ATTN: BANKRUPTCY  
200 14TH AVE E  
SARTELL MN 56377

SHELLPOINT MORTGAGE  
PO BOX 60535  
CITY OF INDUSTRY CA 91716

BANK OF AMERICA  
ATTN: BANKRUPTCY  
4909 SAVARESE CIRCLE  
TAMPA FL 33634

JOE RUSHING  
DBA TRISTAR ROOFING SOLUTIONS  
307 CHURCH STREET  
DICKSON TN 37055

SPRING OAKS CAPITAL, LLC  
ATTN: BANKRUPTCY  
P.O. BOX 1216  
CHESAPEAKE VA 23327

BRIAN T. BOYD  
6100 TOWER CIRCLE  
SUITE 200  
FRANKLIN TN 37067

LVNV FUNDING, LLC  
C/O STENGER & STENGER, P.C.  
2618 EAST PARIS AVE SE  
GRAND RAPIDS MI 49546

SUN CREDIT  
ATTN: BANKRUPTCY  
PO BOX 2935  
GAINESVILLE GA 30503

CAPITAL ONE  
ATTN: BANKRUPTCY  
PO BOX 30285  
SALT LAKE CITY UT 84130

LVNV FUNDING/RESURGENT CAPITAL  
ATTN: BANKRUPTCY  
PO BOX 10497  
GREENVILLE SC 29603

SYNCB/AMAZON SECURED  
ATTN: BANKRUPTCY  
PO BOX 965060  
ORLANDO FL 32896

CREDIT CENTRAL  
1829 TN 46  
SUITE D  
DICKSON TN 37055

MEDICREDIT  
PO BOX 505598  
SAINT LOUIS MO 63150

SYNCHRONY BANK/CARE CREDIT  
ATTN: BANKRUPTCY  
PO BOX 965060  
ORLANDO FL 32896

CREDIT ONE BANK  
ATTN: BANKRUPTCY DEPARTMENT  
6801 CIMARRON RD  
LAS VEGAS NV 89113

MERRICK BANK CORP  
PO BOX 9201  
OLD BETHPAGE NY 11804

TARGET NB  
C/O FINANCIAL & RETAIL SERVIC  
MAILSTOP BT PO BOX 9475  
MINNEAPOLIS MN 55440

FIRST PREMIER BANK  
3820 N LOUISE AVE  
SIOUX FALLS SD 57107

MIDLAND CREDIT MGMT  
ATTN: BANKRUPTCY  
PO BOX 939069  
SAN DIEGO CA 92193

THE SWISS COLONY/COUNTRY D  
ATTN:BANKRUPTCY  
1112 SEVENTH AVE  
MONROE WI 53566

VANCE & HUFFMAN LLC  
ATTN: BANKRUPTCY  
55 MONETTE PKWY, STE 100  
SMITHFIELD VA 23430

VELOCITY INVESTMENTS, LLC  
ATTN: BANKRUPTCY  
1800 ROUTE 34N, SUITE 305  
WALL NJ 07719